FEDERAL BUREAU OF INVESTIGATION
FOI/PA
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FOI/PA# 1220565-0

Total Deleted Page(s) = 13
Page 56 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 106 Enclosure;
Page 117 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.2;
Page 118 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.3;
Page 119 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.4;
Page 121 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.2;
Page 122 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.3;
Page 123 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.4;
Page 125 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.2;
Page 126 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.3;
Page 127 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.4;
Page 128 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.2;
Page 129 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.3;
Page 130 ~ Duplicate - to 94-HQ-41053-Section 2-Serial 126, p.4;

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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
Sullivan
Mohr
Bishop
Brennan, C.D.
Callahan
Casper
Conrad
Felt
Gale
Rosen
Tavel
Walters
Soyars
Tele. Room
Holmes
Gandy

TO : MR. BISHOP

DATE: January 29, 1971

FROM : M. A. JONES

SUBJECT: J. EDGAR HOOVER FOUNDATION - PURCHASE OF POSTAGE STAMPS TO MAIL 1,000 COPIES OF WHITEHEAD'S BOOK, "ATTACK ON TERROR," TO STATE COLLEGES IN THE UNITED STATES.

Approximately 700 copies of "Attack On Terror," have been prepared for mailing, but we must have stamps to mail them, in order to have room to prepare the remainder of the books for mailing.

RECOMMENDATION:

That this memorandum be sent directly to Mr. Callahan so he might have a check prepared to the Postmaster, Washington, D. C., for $180 to cover the cost of 1,000 18-cent postage stamps. This amount is to be charged against the J. Edgar Hoover Foundation funds which are presently in the possession of Mr. Green.

1 - Mr. Bishop
1 - Mr. Callahan

BMS:fah (8)

FBIRA check #1065
issued 2/1/71

ST-100

REC-47 94-41053-94

8-BMS

16 FEB 2 1971

BMS

R# 253
70 FEB 17 1971

94-41053-96

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MH/DB

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
Sullivan
Mohr
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Gale
Rosen
Tavel
Walters
Soyars
Tele. Room
Holmes
Gandy

TO : Mr. Bishop

DATE: 3/17/71

FROM : M. A. Jones

SUBJECT: EDWARD JUDE MC LAUGHLIN
GENERAL COUNSEL
NEW YORK STATE JOINT LEGISLATIVE COMMITTEE ON CRIME

BACKGROUND:

By teletype dated 3/11/71, our New York Office advised that former Assistant to the Director Louis B. Nichols had contacted that Office on 3/10/71, to advise that he was in New York for an appearance before the New York State Joint Legislative Committee on Crime (NYSJLCC). According to Mr. Nichols, this Committee was attempting to establish a tie in between Mr. Rosenstiel, former head of the Schenley Company, and organized crime dating back to the prohibition era. Mr. Nichols advised that the Committee had indicated by innuendo that Mr. Rosenstiel hired former FBI Agent John Harrington and Nichols for the Schenley Company and contributed to the J. Edgar Hoover Foundation to keep the FBI away from him. Mr. Nichols pointed out that in a statement he was to release on 3/11/71, he would make a "violent dissent" to this innuendo.

94-41053-

By airtel dated 3/12/71, from our New York Office, it was noted that Mr. Nichols had contacted that Office following his testimony before this Committee and indicated that they had given him a bad time but that he had given it back to them in kind. He stated that captioned individual was definitely antagonistic to the FBI and felt that we are liable to have trouble with him sometime in the future.

NOT RECORDED
203 MAR 29 1971

MAR 23 1971

INFORMATION IN BUFILES:

We conducted a Departmental applicant-type investigation on McLaughlin in August, 1948, when he was being considered for employment as a clerk in the Lands Division in New York City. This investigation was

ORIGINAL FILED IN 77-39429-11

1 - Mr. Mohr
1 - Mr. Sullivan
1 - Mr. Bishop
1 - Mr. Brennan
1 - Mr. Gale
1 - Mr. Rosen
1 - Mr. Malmfeldt
1 - M. A. Jones

JCF:mcb (11)

CONTINUED - OVER

59 APR 7 - 1971

CRIME REC. UNIT
PERS. REC. UNIT

favorable and revealed that McLaughlin was born on 9/9/18, in Brooklyn, New York. He received a B.S.S. degree from Georgetown University in June, 1940, and an LL.B. degree from Cornell Law School in June, 1947. He was inducted into the U.S. Army on 2/9/42, and received an honorable discharge 5/9/45, as a sergeant. His discharge was based on a Certificate of Disability for "psychoneurosis" anxiety state resulting from combat.

In J.P. Mohr to Mr. Tolson memorandum dated 1/8/70, captioned "Allegation of Possible Impropriety by Bureau Official, Edward J. McLaughlin--Complainant, Personnel Matter," there were set forth unsubstantiated allegations made by McLaughlin against Bureau employees during an interview with Agents of our Albany Office. This memorandum also revealed Mr. Mohr's subsequent interview with McLaughlin regarding this matter and the fact that it was necessary to set McLaughlin straight. In connection with that incident, the Director noted: "Place McLaughlin on no contact list. If he contacts Bureau Offices in New York State they should tell him to put in writing whatever he has to report. He is a skunk." In my memorandum to you dated 1/12/70, McLaughlin was placed on the Do Not Contact list and our Albany, New York, and Buffalo Offices were so advised. Files in the Director's Office reveal no additional information concerning McLaughlin.

RECOMMENDATION:

For Director's information.

JCF TSB WDS

FD-36 (Rev. 5-22-64)

FBI

Date: 3/12/71

Transmit the following in AIRTEL (Type in plaintext or code)

Via (Priority)

Mr. Tolson
Mr. Sullivan
Mr. Mohr
Mr. Bishop
Mr. Brennan CD
Mr. Callahan
Mr. Casper
Mr. Conrad
Mr. Dalbey
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Tavel
Mr. Walters
Mr. Sayers
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI

FROM: ASSISTANT DIRECTOR, NEW YORK

RE: LOUIS B. NICHOLS, FORMER ASSISTANT TO DIRECTOR, FBI
INFORMATION CONCERNING

Re New York teletype, 3/11/71, captioned matter.

On 3/12/71, Mr. NICHOLS called the office. I was not here to receive the call, but he left word that he wanted me advised that he was sorry he did not call me last evening to let me know what went on in the hearing but it did not terminate until 6:00 o'clock. He stated that he had a bad time before the Legislative Committee. They were real nasty to him, but he gave it back to them in kind. He stated they would not at first permit him to introduce his statement into the record, but he finally succeeded. He stated that Counsel ED MC LAUGHLIN is definitely antagonistic to the FBI. Mr. NICHOLS advised that he could tell this by MC LAUGHLIN's tone of voice when he started questioning him about the J. Edgar Hoover Foundation. Mr. NICHOLS said that he, NICHOLS, "let him have it with all four." He suggested that FBI check around and find out "what is bugging MC LAUGHLIN." He feels that we are liable to have trouble with him at sometime in the future. Mr. NICHOLS is returning to Florida today.

The foregoing is for the information of the Bureau.

94-41053-

NOT RECORDED
203 MAR 29 1971

COPY SENT TO [illegible]

3 MAR 23 1971

2 - Bureau
1 - New York

JEM:djc
(4)

Approved: Special Agent in Charge

Sent M Per

59 APR 7 1971

ORIGINAL FILED IN 77-39429-12

FBI/DOJ

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

MAR 11 1971

TELETYPE

NR010 NY PLAIN

1028 AM URGENT 3-11-71 JLW

TO DIRECTOR

FROM ASSISTANT DIRECTOR, NEW YORK

LOUIS B. NICHOLS, FORMER ASSISTANT TO DIRECTOR, FBI;
INFORMATION CONCERNING.

ON THE AFTERNOON OF MARCH TEN, SEVENTYONE, LOUIS B. NICHOLS, FORMER ASSISTANT TO DIRECTOR, FBI, CALLED THE NYO AND ADVISED ME THAT HE WAS IN NEW YORK FOR AN APPEARANCE BEFORE THE NEW YORK STATE JOINT LEGISLATIVE COMMITTEE ON CRIME, ITS CAUSES, CONTROL AND EFFECT ON SOCIETY. THE COMMITTEE BASED IN SYRACUSE, NY, AND HEADED BY NEW YORK STATE SENATOR JOHN H. HUGHES, IS SITTING IN NYC ON MARCH ELEVEN, SEVENTYONE. MR. NICHOLS STATED HE WOULD LIKE TO STOP BY THE OFFICE TO DROP OFF A COPY OF A RELEASE HE WAS GOING TO MAKE TO THE NEWS MEDIA TODAY CONCERNING HIS APPEARANCE BEFORE THE COMMITTEE.

MR. NICHOLS ADVISED THAT THE COMMITTEE OBVIOUSLY IS RELYING ON INFORMATION FURNISHED BY SUSAN LISSMAN KAUFMANN WHOSE "POISONOUS TONGUE WORKED OVERTIME TO BLACKEN MR.

END PAGE ONE

Ack - Jones to Bishop
Memo 3/17/71
Date mnb

MR. MOHR FOR THE DIRECTOR

59 APR 7 1971

Mr. Mohr
Mr. Bishop
Mr. Brennan CD
Mr. Callahan
Mr. Casper
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Tavel
Mr. Walters
Mr. Sykes
Tele. Room
Miss Holmes
Miss Gandy

pg 2

94-41053-

NOT RECORDED
203 MAR 29 1971

MAR 29 1971

27-39429-13

ORIGINAL FILED IN

PERS. REC. UNIT

ROSENSTIEL'S NAME" SINCE THEIR SEPARATION IN OCTOBER SIXTYONE. ACCORDING TO MR. NICHOLS THE COMMITTEE IS ATTEMPTING TO ESTABLISH A TIE IN BETWEEN ROSENSTIEL AND ORGANIZED CRIME DATING BACK TO THE PROHIBITION ERA. THE COMMITTEE INDICATES THAT THERE WAS A TIE IN BETWEEN MEYER LANSKY, FRANK COSTELLO AND OTHER UNDERWORLD CHARACTERS. ACCORDING TO NICHOLS, THE COMMITTEE HAS INDICATED BY INNUENDO THAT MR. ROSENSTIEL HIRED JOHN HARRINGTON, FORMER FBI AGENT, AND NICHOLS FOR THE SCHENLY COMPANY AND CONTRIBUTED TO THE J. EDGAR HOOVER FOUNDATION TO KEEP THE FBI AWAY FROM HIM (ROSENSTIEL). NICHOLS TAKES VIOLENT DISSENT TO THIS INNUENDO IN HIS STATEMENT WHICH HE PLANS TO RELEASE ON MARCH ELEVEN, SEVENTYONE. THE FOLLOWING IS FROM MR. NICHOLS' STATEMENT..

"THERE IS ANOTHER OBSERVATION I WOULD LIKE TO MAKE. FOR SOME STRANGE REASON THE J. EDGAR HOOVER FOUNDATION HAS BEEN INJECTED INTO THESE HEARINGS. I HAVE ALWAYS HELD MR. HOOVER IN THE HIGHEST ESTEEM. I WAS CLOSE TO HIM THROUGHOUT MY CAREER AT THE FBI. FROM NINETEEN THIRTYFIVE

END PAGE ~~ONE~~ TWO

UNTIL I RETIRED I WAS ON THE HEADQUARTERS STAFF OF THE FBI. I BECAME AN ASSISTANT DIRECTOR IN NINETEEN FORTYONE AND ASSISTANT TO THE DIRECTOR IN NINETEEN FIFTYONE. I HAVE ALWAYS HAD A COMPELLING URGE TO DO SOMETHING TO PERPETUATE MR. HOOVER'S NAME AND HONOR HIM DURING HIS LIFETIME. I WENT TO HIM IN NINETEEN SIXTY FIVE AND OBTAINED HIS PERMISSION TO SET UP THE J. EDGAR HOOVER FOUNDATION. THE STATED PURPOSE OF THE FOUNDATION WAS TO PERPETUATE THE AMERICAN HERITAGE, GOOD CITIZENSHIP AND THE IDEALS TO WHICH MR. HOOVER HAD DEDICATED HIS LIFE'S WORK. I HAVE NEVER DEVIATED FROM MY BELIEF THAT MR. HOOVER IS THE FINEST PUBLIC SERVANT OF THE TWENTIETH CENTURY AND IT IS MY HOPE THAT HE WILL CONTINUE IN HIS POST AS LONG AS HE WISHES.

"THE CONTRIBUTION OF THE DOROTHY H. AND LEWIS ROSENSTIEL FOUNDATION IN THE AMOUNT OF A MILLION DOLLARS WORTH OF GLEN ALDEN SIX PERCENT, TWENTY YEAR SUBORDINATED DEBENTURES WAS MADE AFTER THE GLEN ALDEN ACQUISITON OF THE SCHENLEY FOUNDATION IN NINETEEN SIXTYEIGHT. MR. ROSENSTIEL ANNOUNCED THE J. EDGAR HOOVER FOUNDATION GIFT TO MR. HOOVER IN MY PRESENCE.

"MR. ROSENSTIEL HAD DETERMINED THAT THE BULK OF HIS FOUNDATION'S ASSETS SHOULD BE DISTRIBUTED DURING HIS LIFETIME. ON THAT BASIS, THE FOUNDATION HAS MADE GRANTS OF OVER FIFTY FOUR MILLION DOLLARS TO VARIOUS SCHOOLS,

END PAGE THREE

HOSPITALS, CHURCHES AND WORTHY CAUSES. AMONG THESE GRANTS IS THE MILLION DOLLAR CONTRIBUTION TO THE J. EDGAR HOOVER FOUNDATION. "MR. HOOVER FROM THE OUTSET DECLINED TO ACTIVELY PARTICIPATE IN THE FOUNDATION AS HE WANTED IT TO BE COMPLETELY INDEPENDENT OF HIM NATURALLY WE ADVISE HIM OF OUR ACTIVITIES, BUT NEVER ONCE HAS HE SO MUCH AS MADE ANY SUGGESTION OR RECOMMENDATION TO THE BOARD OF THE FOUNDATION. LAST YEAR GRANTS FROM THIS FOUNDATION INSURED THE CREATION OF THE NATIONAL COLLEGE OF DISTRICT ATTORNEYS, SCHOLARSHIP AWARDS FOR WORTHY FBI EMPLOYEES TO SOUTHEASTERN UNIVERSITY IN WASHINGTON, DC, AND SCHOLARSHIPS FOR TEACHERS TO ATTEND SUMMER INSTITUTES AT FREEDOMS FOUNDATION IN THE MEANING OF OUR LIBERTIES. GRANTS WERE MADE TO BOYS CLUBS OF AMERICA AND FOR OTHER RELATED ACTIVITIES. LIKEWISE, A CONTRIBUTION WAS MADE TO THE AMERICAN BAR ASSOCIATION TO IMPLEMENT THE ABA'S STANDARDS FOR CRIMINAL JUSTICE AND TO SUPPORT ITS TEACHER TRAINING INSTITUTES ON THE RULE OF LAW.

END PAGE FOUR

THUS, MR. CHAIRMAN, I MUST TAKE VIOLENT DISSENT TO INNUENDOS SPREAD BY THE COMMITTEE THAT MR. ROSENSTIEL HIRED JOHN HARRINGTON AND ME FOR THE SCHENLEY COMPANY AND CONTRIBUTED TO THE J. EDGAR HOOVER FOUNDATION TO KEEP THE FBI AWAY FROM HIM. NEITHER HARRINGTON NOR I CAN BE BOUGHT, AND MR. ROSENSTIEL WOULD NEVER STOOP TO SUCH A DEVICE.

"THE FASTEST WAY I KNOW TO BRING THE FBI DOWN ON ANYONE WOULD BE TO SEEK TO CURRY FAVOR WITH A CONTRIBUTION. MR. ROSENSTIEL WAS MOTIVATED BY THE NOBLEST OF PURPOSES IN THIS BENEFACTION TO THE J. EDGAR HOOVER FOUNDATION AS HE WAS IN DISTRIBUTING SOME SEVEN FIVE MILLION TO OTHER WORTHWHILE CAUSES OVER THE YEARS. I CAN'T HELP WONDERING IF SUCH BENEFACTIONS WILL CONTINUE IF DONERS HAVE THEIR MOTIVES UNJUSTLY IMPUGNED AS IN THIS CASE..."

THE COMPLETE TEXT OF NICHOLS' STATEMENT IS BEING FORWARDED TO THE BUREAU. NICHOLS IS VERY BITTER TOWARDS THE COMMITTEE. HE COMES TO THE DEFENSE OF MR. ROSENSTIEL IN MANY OTHER AREAS WHERE HE ANTICIPATES THE COMMITTEE WILL QUESTION HIM.

END PAGE FIVE

PAGE SIX

EDWARD J. MC LOUGHLIN IS THE GENERAL COUNSEL FOR THE COMMITTEE. BULET JANUARY THIRTEEN, SEVENTY, ENTITLED "ALLEGATION OF POSSIBLE IMPROPRIETY BY BUREAU OFFICIAL, EDWARD J. MC LAUGHLIN - COMPLAINANT, PERSONNEL MATTER" POINTS OUT THAT MR. C. LAUGHLIN IS NOT TO BE CONTACTED WITHOUT PRIOR BUREAU APPROVAL BECAUSE OF UNFOUNDED ALLEGATIONS HE MADE AGAINST BUREAU PERSONNEL.

END

JTJ FBI WASH DC HOLD PLS

COX, Mr. Bishop

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : MR. BISHOP

DATE: February 17, 1971

FROM : M. A. JONES

SUBJECT: FBIRA
J. EDGAR HOOVER FOUNDATION

Tolson
Sullivan
Mohr
Bishop
Brennan, C.D.
Callahan
Casper
Conrad
Dalbey
Felt
Gale
Rosen
Tavel
Walters
Soyars
Tele. Room
Holmes
Gandy

You will recall that on 11-5-70, the FBIRA received $10,000 from the J. Edgar Hoover Foundation, $5,000 of which was earmarked to eventually purchase books for the law enforcement library at the new FBI Academy at Quantico. The remaining $5,000 was to be used in purchasing and distributing copies of Don Whitehead's new book, "Attack on Terror," to appropriate libraries throughout the country.

On 1-14-71, a memorandum was submitted to you stating that 317 copies of "Attack on Terror" had been mailed to college law libraries and other recipients. The cost to the FBIRA of these 317 books, envelopes, and mailing costs amounted to $1,268.

Since that time, a total of 896 additional copies of "Attack on Terror," have been mailed to colleges with law enforcement programs and other approved sources. With the 317 copies of the books previously mailed plus the 896 copies that were mailed during the past week, we have a total of 1,213 books which have been sent out. The cost of these books, plus envelopes and stamps amounts to $4,852, leaving a credit to the J. Edgar Hoover Foundation in the FBIRA at this time.

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18 FEB 25 1971

RECOMMENDATION:

That this memo be referred to the Treasurer of the FBIRA as supporting documentation for charging the additional amount of $3,584 against the $5,000 received from the J. Edgar Hoover Foundation for the purchase and distribution of the book, "Attack on Terror." This will leave a total of $148 as a credit to the Foundation in the FBIRA account as of this date.

1 - Mr. Mohr
1 - Mr. Bishop
1 - Mr. Green
56 MAR 11 1971
BMS:fan (9)

ORIGINAL FILED IN 62-26126-5306

October 16, 1970

MR. SULLIVAN:

Re: J. EDGAR HOOVER FOUNDATION

Mr. L.B. Nichols, former Assistant to the Director, telephoned Bishop from Leesburg on 10/16/70. He stated that the J. Edgar Hoover Foundation still has some uncommitted funds which must be spent before the end of the current calendar year or they will be subject to tax under new tax laws. Accordingly, the Foundation desires to dispose of these funds and Nichols stated that they would like to dispose of $10,000 of these funds in the following manner:

(1) A donation of $5,000 to the FBI Recreation Association (FBIRA), to be earmarked for the purchase of suitable books for the law enforcement library at the new FBI Academy at Quantico. The donation would be made to the FBIRA during this calendar year but, by earmarking the funds, the FBIRA could purchase the books as suitable books come on the market in the future.

(2) A donation of $5,000 to the FBIRA to be used in purchasing, and to cover the expense of mailing, copies of Don Whitehead's new book entitled "Attack on Terror: The FBI Against the Ku Klux Klan in Mississippi." Nichols stated that the Foundation desires to purchase this book and have it distributed to college libraries throughout the country inasmuch as he feels it gives an excellent picture of the very intensive and praiseworthy work in the civil rights field done by the FBI. He stated that he felt this would serve to enlighten many college students as to the Bureau and its activities.

Bishop had previously called to his attention William Millen's new book entitled "Crime: FBI's Hoover and You." He stated that the Foundation is not in a position to spend additional funds for the purchase of books during the current calendar year, but will give every consideration to the Millen book later on.

94-41053-

The $5,000 from the J. Edgar Hoover Foundation would enable the FBIRA to purchase sufficient copies of Don Whitehead's book to be sent to 1250

NOT RECORDED
202 FEB 26 1971

1 - Mr. Tolson
1 - Mr. Sullivan
1 - Mr. Mohr
1 - Mr. Casper
1 - Mr. Callahan
1 - Mr. Bishop
1 - Miss Gandy
1 - Mr. M.A. Jones
1 - Rev. Joseph A. Sizoo
President, FBIRA

(CONTINUED-OVER)

COPY SENT TO MR. TOLSON

TEB:jo (10)

ORIGINAL FILED IN 62-26176-5302

college libraries. The retail price of these books is $6.95; however, the publisher (Funk and Wagnalls) makes them available to us at a cost of $3.75 each. Book mailing envelopes cost 3¢ each and 18¢ postage is needed for each book, bringing the total cost to approximately $4.00 per book.

We presently have on hand mailing labels bearing the return address of the J. Edgar Hoover Foundation, as well as gummed labels which can be placed inside the books which will reflect that the book is a donation of the J. Edgar Hoover Foundation. The envelopes and mailing of these books can be handled by the Crime Records Division.

RECOMMENDATION:

That Bishop be authorized to inform Mr. Nichols that the FBIRA will be very pleased to accept the two $5,000 checks to be utilized in the manner indicated.

JMR We'd TSB &
DD is sup to the Foundation's
I have no say as to what they
do.

Nichols approved 10/20/70 - he said $10,000 check to FBI R/A would be sent TSB

REC 12 EX-104

94-41053-97

May 15, 1971

PERS. REC. UNIT

Mr. Louis B. Nichols
Route 1, Box 419
Leesburg, Virginia 22075

Dear Mr. Nichols:

You, as President of The J. Edgar Hoover Foundation, requested to be advised of the disposition of the $10,000 furnished by the Foundation to the Federal Bureau of Investigation Recreation Association by your letter of October 30, 1970.

In accordance with the request set forth in your letter, $5,000 was expended to purchase basic law reference books, not otherwise provided for by the regular Federal Bureau of Investigation appropriations, to serve as the nucleus of the law section of the library at the new Federal Bureau of Investigation Academy at Quantico, Virginia. These books will be available to all trainees pursuing law enforcement courses at the Academy including those trainees engaged in conducting advanced legal research.

Also in accordance with your request, the remaining $5,000 was expended to defray the cost of 1,213 copies of the Don Whitehead book "Attack on Terror" which were mailed to law schools and colleges with law enforcement programs supported by the Law Enforcement Assistance Administration and State endowed colleges. This book provides basic practical material on the Federal Bureau of Investigation's responsibilities in the civil rights field.

62-19130-1
62-26176-

Very truly yours,

Daniel J. Green
Treasurer

MAILED 5
MAY 15 1971
FBI

2 XEROX

MAY 24 1971

1 - Mr. Robert F. Sagle
Room 917
910 Seventeenth Street, N. W.
Washington, D. C. 20006

DJG/imt (4)

NOTE: See memorandum 5/14/71, captioned "FBIRA", Callahan to Mohr, DJG/imt

Tolson
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Brennan, C.D.
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MAIL ROOM TELETYPE UNIT

53 MAY 27 1971

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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
Sullivan
Mohr
Bishop
Brennan, C.D.
Callahan
Casper
Conrad
Dalbey
Felt
Gale
Rosen
Tavel
Walters
Soyars
Tele. Room
Holmes
Gandy

TO : MR. MOHR

DATE: May 14, 1971

FROM : N. P. CALLAHAN

SUBJECT: FBIRA
THE J. EDGAR HOOVER FOUNDATION

Mr. Louis B. Nichols, as President of The J. Edgar Hoover Foundation, today requested you to have a letter directed to him by an officer of the FBIRA advising of the disposition made of the $10,000 which The J. Edgar Hoover Foundation provided to the FBIRA in October 1970. Mr. Nichols wants this letter as back-up material for the Federal tax return being filed on behalf of The J. Edgar Hoover Foundation, and for the Foundation's annual report.

Mr. Nichols by letter of 10/30/70 sent a check for $10,000, payable to the FBIRA, as a contribution from The J. Edgar Hoover Foundation. His letter specified that $5,000 was to be allocated to provide materials for the library at the new FBI Academy at Quantico, Virginia, and the remaining $5,000 was to be used to distribute copies of Don Whitehead's book "Attack on Terror" to law school and college libraries.

In line with the Director's approval that we go ahead with the purchase of books for the FBI Academy library, we have expended $4,958.80 for basic law reference books which are now on order. The books ordered are the Federal Register and the Federal Supplement; U. S. Supreme Court Reports, Lawyers Edition; and American Law Reports, Federal.

Distribution of the Whitehead book "Attack on Terror" was completed prior to 2/17/71. In all, 1,213 copies of this book were mailed to law school libraries, to colleges with law enforcement programs supported by the Law Enforcement Assistance Administration and to state endowed colleges. This was the order of priority requested by Mr. Nichols. The cost of each book and mailing thereof was $4 for a total cost of $4,852.

66-19130-
62-26176-

Enclosure

1 - Mr. Bishop
1 - Mr. Briggs White

EX-104
REC 12

CONTINUED - OVER

DJG/imt
(4)

94-41053-97

2 XEROX
MAY 24 1971

17 MAY 20 1971

PERS. REC. UNIT

RECORDED COPY FILED IN

Memorandum to MR. MOHR
RE: FBIRA
THE J. EDGAR HOOVER FOUNDATION

Attached for approval is a letter to Mr. Nichols on FBIRA letterhead signed by Treasurer D. J. Green providing the information Mr. Nichols had requested. In line with Mr. Nichols' request a copy of this letter is being furnished to Mr. Robert F. Sagle, Assistant Secretary of The J. Edgar Hoover Foundation.

RECOMMENDATION

That the attached letter to Mr. Nichols be approved and upon approval that it be returned to FBIRA Treasurer D. J. Green for mailing.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

Tolson
Felt
Campbell
Rosen
Mohr
Bishop
Miller, E.S.
Callahan
Casper
Conrad
Dalbey
Cleveland
Ponder
Bates
Walkart
Walters
Soyars
Tele. Room
Holmes
Gandy

TO : Mr. Mohr

DATE: May 8, 1972

FROM : N. P. Callahan

SUBJECT: FEDERAL BUREAU OF INVESTIGATION
RECREATION ASSOCIATION (FBIRA)
THE J. EDGAR HOOVER FOUNDATION

Mr. Louis B. Nichols, the President of The J. Edgar Hoover Foundation, on 5/3/72 contacted SA D. J. Green of the Administrative Division and requested that a letter be directed to him by an official of the FBIRA advising of the disposition of the $5,000 which was received from the Foundation in September, 1971. Mr. Nichols advised the letter was required in connection with the annual audit of the Foundation. A similar letter was provided to Mr. Nichols in May, 1971, in connection with a grant which had been received during the 1970 calendar year.

The Foundation, by letter 9/13/71 to the former Director, transmitted a check for $5,000 as a grant to the FBIRA "... to be used in such way as the Bureau and the FBIRA see fit to provide services not already provided by appropriations... Basically, we would like the funds applied to some broad general educational purpose, but we will leave it entirely up to you folks."

The money was used towards the purchase of law books costing a total of $5,051.50 for the library at the new FBI Academy at Quantico, Virginia. All the books were obtained from West Publishing Company. Funds for these books were not included in our regular appropriations. Mr. Nichols requested that any invoices concerning the disbursement be furnished as an enclosure to the letter to him.

Attached for approval is a letter to Mr. Nichols on FBIRA letterhead, signed by FBIRA Treasurer D. J. Green, which provides the requested information along with a copy of the order for the books as well as a copy of the invoice. In line with Mr. Nichols' request, a copy of this letter is being furnished to Mr. Robert F. Sagle, the Assistant Secretary and Treasurer of the Foundation.

DJG:dmn
(4)

94-41053-98

REC-19

25 MAY 11 1972

1 Encx

MAY 12 1972

EX-112

Mr. Bishop

OVER...

PERS. REC. UNIT

UNRECORDED COPY FILED IN 94-26176-1

Memorandum Callahan to Mohr
Re: FBIRA
THE J. EDGAR HOOVER FOUNDATION

RECOMMENDATION:

That the attached letter to Mr. Nichols be approved, and upon approval that it be returned to FBIRA Treasurer D. J. Green for mailing.

5/9

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 1-24-72

FROM : M. A. Jones

SUBJECT: JACK HAROLD HALFEN, et al
INTERSTATE TRANSPORTATION
OF STOLEN PROPERTY

Tolson
Felt
Mohr
Bishop
Miller, E.S.
Callahan
Casper
Conrad
Dalbey
Cleveland
Walters
Soyars
Tele. Room
Holmes
Gandy

On January 21, 1972, [redacted] of San Antonio, Texas, telephonically contacted the Bureau and spoke with SA Thomas B. Coll of the Crime Research Section. b6 b7C

He identified himself as the attorney for captioned individual. It is noted that Halfen is a Federal prisoner, having been convicted for interstate transportation of stolen property. He is the individual who was interviewed by [redacted] shortly before [redacted] was assaulted and his notes of the interview allegedly stolen. [redacted] advised that he believes Halfen has considerable information which would be of assistance to the FBI and although he has requested to be interviewed by an Agent he has refused to furnish any information as he, Halfen, questions the integrity and honesty of the FBI. He indicated that Halfen has commented to him that he heard a rumor that the J. Edgar Hoover Foundation had been infiltrated by members of organized crime. [redacted] was immediately advised that this was a complete falsehood as Mr. Hoover would never lend his name to a foundation with any tinges of illegality. [redacted] stated that he believed this, however, he desired Mr. Hoover to furnish a letter to Halfen assuring him of the honesty and integrity of the FBI. [redacted] was advised that Halfren is a Federal prisoner, has been convicted of violating Federal statutes, and that Mr. Hoover would not under any circumstances furnish him a letter attesting to the integrity and honesty of the FBI as that has been clearly evidenced over the years. He was advised that in the event Halfren desired to furnish any information to the FBI that Agents were readily available in San Antonio and that he could be assured that any information furnished would be handled in a professional manner. [redacted] advised that he felt that would be the answer as he had previously discussed this matter with representatives of the San Antonio Office who advised him likewise. b6 b7C

119729

ORIGINAL FILED IN 87-

1 - Mr. Rosen
1 - Mr. Bishop
1 - Mr. Bates
1 - Mr. Bolz
1 - Mr. Gallagher
1 - M. A. Jones

FEB 3 1972

TBC:dmc (9)

6 1 FEB 11 1972

CONTINUED - OVER

94-41053

NOT RECORDED
191 FEB 3 1972

M. A. Jones to Mr. Bishop Memo
RE: JACK HAROLD HALFEN, et al

SAC, San Antonio was advised of [redacted]'s call and he commented that [redacted] has been calling everybody possible and although Halfen requested to see an Agent of the Bureau he, Halfen, refused to furnish any information to the Bureau. SAC, San Antonio further advised that he and other representatives of the Office feel that both Halfen and [redacted] "have a loose screw." b6 b7C

RECOMMENDATION:

For record purposes.

AFN TBC WBS RS TEB JAM CWB RJG

He has more than one screw loose!

H

May 9, 1972

Mr. Louis B. Nichols
Route 1, Box 419
Leesburg, Virginia 22075

Dear Mr. Nichols:

You, as President of The J. Edgar Hoover Foundation, requested to be advised concerning the disposition of the $5,000 furnished by the Foundation to the Federal Bureau of Investigation Recreation Association by your letter of September 13, 1971. At that time, you requested the funds be applied to some broad general educational purpose not already provided for by the FBI appropriations.

The entire amount was expended to purchase law books for the library at the new FBI Academy at Quantico, Virginia. The books were obtained from West Publishing Company, and in line with your request I am enclosing a copy of the purchase order and invoice relating to the purchase transaction.

2 ENCLOSURES

The books include Corpus Juris Secundum, United States Code Annotated, and other basic law reference books. Funds for these books were not included in FBI appropriations.

MAY 9 - 1972
FBI

EX-115 REC-50 94-41053-99

Very truly yours,

MAY 12 1972

Daniel J. Green
Treasurer

Tolson
Felt
Campbell
Rosen
Mohr
Bishop
Miller, E.S.
Callahan
Casper
Conrad
Dalbey
Cleveland
Ponder
Bates
Walters
Soyars
Tele. Room
Holmes
Gandy

Enclosures (2)
1 - Mr. Robert F. Sagle
Reeves and Harrison Suite 500
1701 Pennsylvania Ave., N. W.
Washington, D. C. 20006

59 MAY 17 1972

MAIL ROOM TELETYPE UNIT

DJG:dmn (4)

NOTE: See memorandum 5/8/72, captioned FBIRA, THE J. EDGAR HOOVER FOUNDATION, Callahan to Mohr, DJG:dmn.

94-47103 — 99

ENCLOSURE

163

INVOICE

WEST
Publishing Company

50 WEST KELLOGG BLVD
ST PAUL MINNESOTA 55102

BILL TO
FED BUREAU OF INVESTIGATION
RECREATION ASSOCIATION
ATTN CLARK S SHOAFF
9TH & PENNSYLVANIA AVE N W
WASHINGTON D C 20535

SHIP TO
F B I RANGES
ATTN FOR LIBRARY WAREHOUSE
QUANTICO VA 22134

PAGE 2 OF 2

SALESMAN	INVOICE NO		CASH RECEIVED	DATE	MDSE PAYMENT	CONTRACT BEGINNING DATE
74 PFLIEGER	6429	10 61	505150	101571		
SPECIAL INSTRUCTIONS					PER MONTH	NEW CONTRACT TOTAL
9						

PUBLICATION NO	QUAN.	PUBLICATION DESCRIPTION	BOOKS	UNIT PRICE	TOTAL AMOUNT
					485721 T
		USE TAX 4.00%			19429
		U S C A & USCC & AN 2 YEARS FREE SERVICE & 1973 PP			
		CJS TWO YEARS FEE SERVICE W & P 2 REARS FREE SERVICE			
		USCA CODE G 1 CJS CODE G 6			

(ABBREVIATION DESCRIPTION ON REVERSE SIDE)

TOTAL BOOKS ▶ 613 TOTAL THIS INVOICE ▶ 505150 T

TERMS NET

WEST
Publishing Company

50 WEST KELLOGG BLVD
ST PAUL MINNESOTA 55102

BILL TO
FED BUREAU OF INVESTIGATION
RECREATION ASSOCIATION
ATTN CLARK S SHOAFF
9TH & PENNSYLVANIA AVE N W
WASHINGTON D C 20535

SHIP TO
F B I RANGES
ATTN FOR LIBRARY WAREHOUSE
QUANTICO VA 22134

OCT 18 INT

PAGE 1 OF 2

SALESMAN	INVOICE NO		CASH RECEIVED	DATE	MDSE PAYMENT	CONTRACT BEGINNING DATE
74 PFLIEGER	6429	10 61	505150	101571		
SPECIAL INSTRUCTIONS					PER MONTH	NEW CONTRACT TOTAL
9						

	PUBLICATION NO	QUAN.	PUBLICATION DESCRIPTION	BOOKS	UNIT PRICE	TOTAL AMOUNT
S	48091		U S CODE ANNO SET & 70 PP	163	88550	88550
	49094		USCCAN PAM & 80 V SUB			
	49395		FED TAX REG 80 V FOR 1971	2		
	48251		IRA 1966 TO 1970 80 VOL	1		
	48221		IRC UNANNOTATED 71 ED	1		
S	23001		C J S SET & 1971 PP	136	163200	163200
	23001		LESS SPECIAL DISCOUNT			34000 C
S	24001		WORDS & PHRASES SET & 71 PP	88	68200	68200
S	20301		MODERN FED PRAC DIG SET & PP	79	116525	116525
	20201		FED DIG SET 2 TO 72	93	68750	68750
	11105		FED REP 2D V 351 TO 400	50		45500
						516725 T
			CASH DISCOUNT			31004 C

(ABBREVIATION DESCRIPTION ON REVERSE SIDE)

TOTAL BOOKS ▶ TOTAL THIS INVOICE ▶

TERMS NET

94-4803-94

WEST PUBLISHING CO.

ST. PAUL, MINN. 55102

Date October 6 19 71

Name Federal Bureau of Investigation Recreation Association

Attn: Mr. Clark S. Shoaff

Address 9th & Pennsylvania Ave., N. W.

City Washington, D.C. State Zip Code 20535

Salesman No.

You may ship prepaid for which I (we) agree to pay:

Federal Digest, 93 books	647	50
Federal Reporter, 2d, Vols. 331 thru 400, both inclusive, 50 Vols.	45[illegible]	00
	5,107	25
SHIP TO: FBI Payroll — Less: 2% Cash Discount	202	04
Attn: Mr. [illegible] Quantico, Virginia 22134	4,857	21
D. C. Sales Tax	194	29
#1461 — Net Total	5,051	50
10/6/71		
DC — Total amount of this order $		

Terms: $ 5,051.50 cash herewith, and $ ----- per month, beginning 30 days from date, without interest except on overdue installments.

Also enter subscription for future service, including additional volumes as published, until further notice at current prices and payable as delivered. This contract is subject to approval by vendor, who retains title to said books until paid and is not transferable by the vendee. If any installments remain unpaid ninety days after maturity, all unmatured installments shall become due and payable at the option of the vendor.

WEST PUBLISHING CO.

ST. PAUL, MINN. 55102

Date October 6 19 71

Name Federal Bureau of Investigation Recreation Association

Attn: Mr. Clark S. Shoaff

Address 9th & Pennsylvania Ave., N. W.

City Washington, D. C. State Zip Code 20535

Salesman No.

You may ship prepaid for which I (we) agree to pay:

U. S. Code Annotated, 161 books with latest P[illegible]	285	50
(Two years free supkeep service on recompiled vols. and three years on bal. of [illegible]. Two years free service on [illegible])		
Corpus Juris Secundum, 101 books with latest P[illegible]	1,212	00
(Two years free upkeep service from date of invoice)		
Words & Phrases, 69 books with latest P[illegible]	672	00
(Two years free upkeep service from date of invoice)		
Modern Federal Practice Digest, 79 books with latest P[illegible]	1,107	25
(One years free upkeep service from date of invoice)		
Total amount of this order $	Contract No. 2	

Terms: $ --- cash herewith, and $ --- per month, beginning 30 days from date, without interest except on overdue installments.

Also enter subscription for future service, including additional volumes as published, until further notice at current prices and payable as delivered. This contract is subject to approval by vendor, who retains title to said books until paid and is not transferable by the vendee. If any installments remain unpaid ninety days after maturity, all unmatured installments shall become due and payable at the option of the vendor.

b6
b7C

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : MR. CALLAHAN

DATE: November 16, 1972

FROM : T. J. FEENEY

SUBJECT: J. EDGAR HOOVER FOUNDATION SCHOLARSHPS
SOUTHEASTERN UNIVERSITY
AVAILABILITY OF FULL-TIME GRANTS FOR
QUALIFIED FBI EMPLOYEES

Mr. Felt
Mr. Baker
Mr. Bishop
Mr. Callahan
Mr. Cleveland
Mr. Conrad
Mr. Dalbey
Mr. Gebhardt
Mr. Jenkins
Mr. Marshall
Mr. Miller, E.S.
Mr. Parvis
Mr. Soyars
Mr. Walters
Tele. Room
Mr. Kinley
Mr. Armstrong
Ms. Herwig
Mrs. Neenan

b6
b7C

The purpose of this memorandum is to recommend distribution of information concerning availability of educational grants at Southeastern University.

Captioned foundation, since 1968, has granted funds to Southeastern University for scholarship assistance to deserving students employed by the FBI who have finished at least a year of resident study with a quality point index of 2.50 or higher. To be eligible for consideration, the applicant must have completed one year of FBI service and one year of study at Southeastern University. They must furnish a statement of need for financial assistance and an autobiographical sketch outlining college and high school extra-curricular activities, military experience, organizational affiliations and hobbies. In the past, the President of the University informally checked with the Bureau to insure FBI employees being considered were in good standing with the Bureau, appear to be career-minded and working towards the Special Agent position or other responsible assignments.

EX-105

REC-88 94-4105-3-100

The J. Edgar Hoover Foundation was incorporated in the District of Columbia in 1965 as a non-profit corporation. Since its inception, the foundation has been devoted exclusively to charitable and educational purposes. Former Assistant Director Louis B. Nichols is the principal officer of the foundation. Foremost among the objectives of the foundation as set forth in its by-laws are: "To safeguard the heritage and freedom of the United States of America, to promote good citizenship through an appreciation of its form of government and to perpetuate the ideals and purposes to which the Honorable J. Edgar Hoover had dedicated his life; "and "to combat communism or any other ideology or doctrine which shall be opposed to the principles set forth in The Constitution of the United States of America or the rule of law."

23 DEC 5 1972

1 XEROX
DEC 7 1972

Southeastern University is a college of business and financial administration located in Washington, D. C., which is accredited by the Accrediting Commission for Business Schools as a senior college of business. It is a four-year resident college. A number of FBI employees have attended this school over the years, it being noted it is conveniently located in the downtown

ENCLOSURE

RJS/aeh (6) Enc.

1 - Mr. Bishop 1 - Mr. Walsh 1 - Mr. Miller 1 - Mr. Feeney

OVER...

UNRECORDED COPY FILED IN

Washington area and its tuition is somewhat lower than that of major colleges in this area. We have a number of Special Agents on our rolls who have graduated from Southeastern University, as well as many clerical employees.

We have now received a Southeastern Newsletter announcing that through the generosity of the J. Edgar Hoover Foundation, eight one-term full tuition grants are available to qualified FBI employees who desire to enroll in any of the University's degree programs for the Winter Term, which begins 1/2/73 (copy of Newsletter attached). To be eligible, applicant should require and merit assistance, should show intent to remain with the Bureau and shall participate in written qualifying examinations designed to measure ability and interest. Applicants must meet admission requirements of Southeastern University. They must show evidence of good character, competence, leadership and intellectual maturity. Their chosen field of educational improvement at Southeastern University should have potential value both to the individual and to the FBI.

Applications must reach the University no later than December 8, 1972. Required examination is to be held at the University Saturday, December 16, from 9:45 a.m. until noon. Grant awardees would receive notification by December 20 and must commence study at the beginning of the Winter Trimester on 1/2/73.

Above has been discussed with Dr. Henry J. Duel, President of Southeastern University who advised 11/15/72 that the grants are worth up to $452 if the applicant enrolls for the maximum credits.

RECOMMENDATION:

That information as to the availability of above grants be made available to each FBIHQ Division Head and to the SACs of the Washington and Alexandria Field Offices, along with copies of the Southeastern Newsletter which also contains the form to be used in applying for the grants. If you agree, copies of this memorandum will be reproduced and furnished each FBIHQ Division Head so their respective employees may be notified. SACs, Washington and Alexandria Field Offices will be furnished the application forms separately.

Done 11/22/72 + furnished Exec Sec Grant Director

Done 11-22-72 T.J.O.

11/20/72 9:45a.

NEWSLETTER

ANNOUNCING EDUCATIONAL GRANTS

Southeastern University, 501 Eye St., S.W. • Washington, D.C. 20024 • (202) 488-8162

Through the generosity of the J. Edgar Hoover Foundation, eight one-term, full-tuition grants are available to qualified Federal Bureau of Investigation employees who desire to enroll in any of the University's degree programs for the Winter Term, which begins on January 2, 1973.

Designed to give recognition and opportunities to worthy F.B.I. career employees, the grants are incentives for the continuance and advancement of persons in this great public service. All recipients will be able to continue their present employment on a full-time basis while attending evening classes at the University. To be eligible, candidates should require and merit assistance, should show intent to remain with the Bureau and shall participate in written qualifying examinations designed to measure ability and interest.

All applicants must meet the admission requirements of Southeastern University as stated in the current bulletin. They must show evidence of good character, competence, leadership and intellectual maturity. Their chosen field of educational improvement at Southeastern University should have potential value both to the individual and to the F.B.I.

Applications must reach the University no later than December 8. The examination will be held at the University on Saturday, December 16, from 9:45 a.m. until noon. Grant awardees will receive notification by December 20, and must commence study at the beginning of the Winter Trimester on January 2, 1973.

Complete the application below, sign and forward it to the University at the address shown above.

APPLICATION

Full name _____ Date _____

Mailing address _____ Phone _____

Date of birth _____ Marital status _____ No. dependents _____

Title of present position _____ Grade _____

Give name and location of last school attended, highest year completed, certificates or diplomas granted.

On the reverse side of this application supply a brief statement that sets forth your own appraisal of your qualifications and your goals with the Federal Bureau of Investigation.

Signature: _____

ENCLOSURE

94-410053-100

PERS. REC. UNIT

June 21, 1972

94-41053-

Professor Lawrence S. Thompson
Department of Classics
University of Kentucky
Lexington, Kentucky 40506

Dear Professor Thompson:

Thank you for your letter of June 12th, and your interest in writing is very much appreciated.

While your suggestion for a memorial to Mr. Hoover is certainly to be commended, as a matter of policy, it is not possible for the FBI to promote a fund for your proposed rare book collection in the Library of Congress. You may, however, wish to contact The J. Edgar Hoover Foundation in this regard; any correspondence should be sent to the President of the Foundation, Mr. Louis B. Nichols, Holly Ridge Landrace Farm, Route 1, Box 419, Leesburg, Virginia 22075. You may also wish to make contact with the Society of Former Special Agents of the Federal Bureau of Investigation, with headquarters located on the Mezzanine Floor, Statler Hilton Hotel, 33rd Street and 7th Avenue, New York, New York 10001.

Sincerely yours,

Pat Gray

MAILED 5
JUN 22 1972
FBI

L. Patrick Gray, III
Acting Director

1 - SAC, Louisville - Enclosure
1 - Mr. Bishop (detached)
1 - Mr. M. A. Jones (detached)

NOTE: See M. A. Jones to Mr. Bishop Memo dated 6-20-72, and captioned "Lawrence S. Thompson, Professor, Department of Classics, University of Kentucky."

Felt
Mohr
Rosen
Bates
Bishop
Callahan
Campbell
Casper
Cleveland
Conrad
Dalbey
Marshall
Miller, E.S.
Ponder
Soyars
Walters
Tele. Room
Mr. Kinley
Mr. Armstrong
Ms. Herwig
Mrs. Neenan

MAIL ROOM ☐ TELETYPE UNIT ☐(8)

54 AUG 8 1972 F-26

JUN 21 1972

ORIGINAL FILED IN 67-327744-11

Lawrence S. Thompson
Department of Classics
University of Kentucky
Lexington, Ky. 40506

12 June 1972

Mr. Patrick Gray
Acting Director
Federal Bureau of Investigation
U.S. Department of Justice
Washington, D.C.

My dear Mr. Gray: *Society of Former Special Agents

I am professor of classics at the University of Kentucky and have some reputation as a bibliographer and book collector. Most bookmen in the country know me. I was an agent for four years in the 1940s.

I am presenting to you an idea for a memorial to Mr. Hoover that I have already mentioned to my old friend Dwight Dalbey in Washington and to the SAC in Louisville. Since Mr. Hoover began his government career in the Library of Congress, I would like to suggest a fund for the collection of rare books, pamphlets, and broadsides on crime and crime prevention to be kept in the Library of Congress as the J. Edgar Hoover Collection. I have mentioned this matter to friends at LC, and they welcome it.

Such a collection would be invaluable for the history of crime and crime prevention, for the study of criminal psychology, for the study of public policy concerning crime, and for many other related subjects. Ultimately, a printed bibliography, fully indexed by subject, would provide anyone access to these things by electrostatic copy or microfilm. I might say that the early works are quite expensive. Recently I acquired a pamphlet on a lynching in Kentucky in the 1880s at a price I do not care to quote for fear that Mrs. Thompson might see this letter. There is a bibliography on murder in America by a former agent, and I doubt that any item in the collection sells for less than $25.00, most of them going to well in three figures, a few even more.

The Bureau has the reputation of in some quarters of being anti-intellectual, indeed, contrary to the American ideal of freedom of thought. I don't have to tell you that nothing could be further from the actual fact. On the other hand, a collection such as I suggest in the Library of Congress would be an effective refutation.

I realize that it would probably be contrary to policy to promote such a fund through official channels. At one time we had an "FBI Recreation Bulletin", and I am sure that similar organs must still exist. It could be used, as a private organ, for soliciting contributions. The Ex-Agents Association (to which I do not belong) would probably be eager to cooperate.

It would be most gratifying if this appeals to you and your colleagues.

Sincerely yours,
Lawrence S. Thompson

67-332741-112
NOT RECORDED
202 AUG 18 1972
67-332741-112
ENCLOSURE
EX-39
XEROX
AUG 1 1972
PERS. REC. UNIT

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6
5010-106

UNITED STATES GOVERNMENT

Memorandum

Mr. Felt
Mr. Baker
Mr. Callahan
Mr. Cleveland
Mr. Conrad
Mr. Gebhardt
Mr. Jenkins
Mr. Marshall
Mr. Miller, E.S.
Mr. Purvis
Mr. Soyars
Mr. Walters
Tele. Room
Mr. Kinley
Mr. Armstrong
Mr. Bowers
Mr. Herington
Ms. Herwig
Mr. Mintz
Mrs. Neenan

b6
b7C

TO : MR. CALLAHAN

DATE: February 15, 1973

FROM : T. J. FEENEY

SUBJECT: J. EDGAR HOOVER FOUNDATION SCHOLARSHIPS
SOUTHEASTERN UNIVERSITY
AVAILABILITY OF FULL-TIME GRANTS FOR
QUALIFIED FBI EMPLOYEES

This is to recommend dissemination of information concerning availability of educational grants at Southeastern University.

We are in receipt of a Southeastern University Newsletter announcing that through the generosity of captioned Foundation, four one-term full tuition scholarship grants are available to qualified FBI employees who desire to enroll in any of Southeastern's degree programs (brochure attached) for the Spring trimester beginning 4/30/73. A copy of the Newsletter is attached which sets forth the eligibility requirements; specifically, candidates should require and merit assistance, show intent to remain with the Bureau, and participate in written qualifying examinations. Applicants must meet admission requirements of Southeastern University. They must show evidence of good character, competence, leadership, and intellectual maturity. Chosen field of educational improvement should have potential value both to the individual and the FBI. Application deadline is 3/15/73, and qualifying examinations will be held on 3/17/73. Awardees will be notified by 4/2/73 and must commence study 4/30/73. Dr. Henry J. Duel, President of Southeastern University, has advised the scholarship grants are available for new students only and not students currently enrolled. Grants are worth up to $452 if student enrolls for maximum credits.

EX-103 REC-49 94-410 53-101

Similar announcement was made in 11/72, and it was recommended and approved at that time that information as to the availability of these grants be made available to each FBIHQ Division Head and to SACs, Washington Field and Alexandria Offices, along with copies of the Newsletter.

5 FEB 26 1973

By way of background, captioned Foundation was incorporated in the District of Columbia in 1965 as a nonprofit corporation. Since its inception, the Foundation has been devoted exclusively to charitable and educational purposes. Former Assistant Director Louis B. Nichols is the principal officer of the Foundation. Foremost among the objectives of the Foundation as set forth in its by-laws are: "To safeguard the heritage and freedom of the United States of America, to promote good citizenship through an appreciation of its form of government and to perpetuate the ideals and purposes to which the Honorable J. Edgar Hoover had dedicated his life;" and "to combat communism or any

RJS:aeh (4) ENCLOSURE

1 - Mr. Walsh
1 - Mr. Feeney

OVER....

51 MAR 5 1973 ENCLOSURE ATTACHED

other ideology or doctrine which shall be opposed to the principles set forth in The Constitution of the United States of America or the rule of law." Since 1968, above Foundation has granted funds to Southeastern University for scholarship assistance to deserving students of the FBI who have finished at least a year of resident study with a quality point index of 2.50 or higher. Applicants must have completed at least one year of FBI service, have a need for financial assistance, and in the past the University President informally checked with the Bureau to insure employees being considered were in good standing, appeared to be career-minded, and working toward the Special Agent or other responsible position.

Southeastern University is a college of business and financial administration located in downtown Washington, D. C. It is accredited by the Accrediting Commission for Business Schools as a senior college of business and is a four-year resident college. Over the years, a number of FBI employees have attended this school, and we currently have a number of Agents on our rolls who are Southeastern University graduates, as well as a number of clerical employees. Tuition is somewhat lower that that of major colleges in this area.

done 2-21-73 aeh

RECOMMENDATION:

That this memorandum be reproduced and copies furnished to each FBIHQ Division Head so their respective employees may be made aware of the availability of the above grants. If you agree, SACs, Washington Field and Alexandria Offices will be furnished appropriate information and application forms separately.

Approved
2-19
10:24 A

DDK/amA2

NEWSLETTER

ANNOUNCING EDUCATIONAL GRANTS

Southeastern University, 501 Eye St., S.W. • Washington, D.C. 20024 • (202) 488-8162

Through the generosity of the J. Edgar Hoover Foundation, four one-term, full-tuition scholarship grants are available to qualified Federal Bureau of Investigation employees who desire to enroll in any of the University's degree programs for the Spring Trimester, which begins on 30 April 1973.

Designed to give recognition and opportunities to worthy F.B.I. career employees, the grants are incentives for the continuance and advancement of persons in this great public service. All recipients will be able to continue their present employment on a full-time basis while attending evening classes at the University. To be eligible, candidates should require and merit assistance, should show intent to remain with the Bureau and shall participate in written qualifying examinations designed to measure ability and interest.

All applicants must meet the admission requirements of the University as stated in the current bulletin. They must show evidence of good character, competence, leadership and intellectual maturity. Their chosen field of educational improvement at the University should have potential value both to the individual and to the F.B.I.

Applications must reach the University no later than 15 March and all applicants must sit for the qualifying examination given on 17 March at 9:45 a.m. at the University. Grant awardees will receive notification by 2 April and must commence study at the beginning of the Spring Trimester on 30 April 1973.

Complete the application form below and forward it to the University at the address shown above.

AN EQUAL EDUCATIONAL OPPORTUNITY UNIVERSITY

Mr ___
Miss ___
Mrs ___ Name _____ Date _____

Home Phone _____

Mailing Address _____ Date of Birth _____

_____ Marital Status _____

Present Position _____ Dependants _____

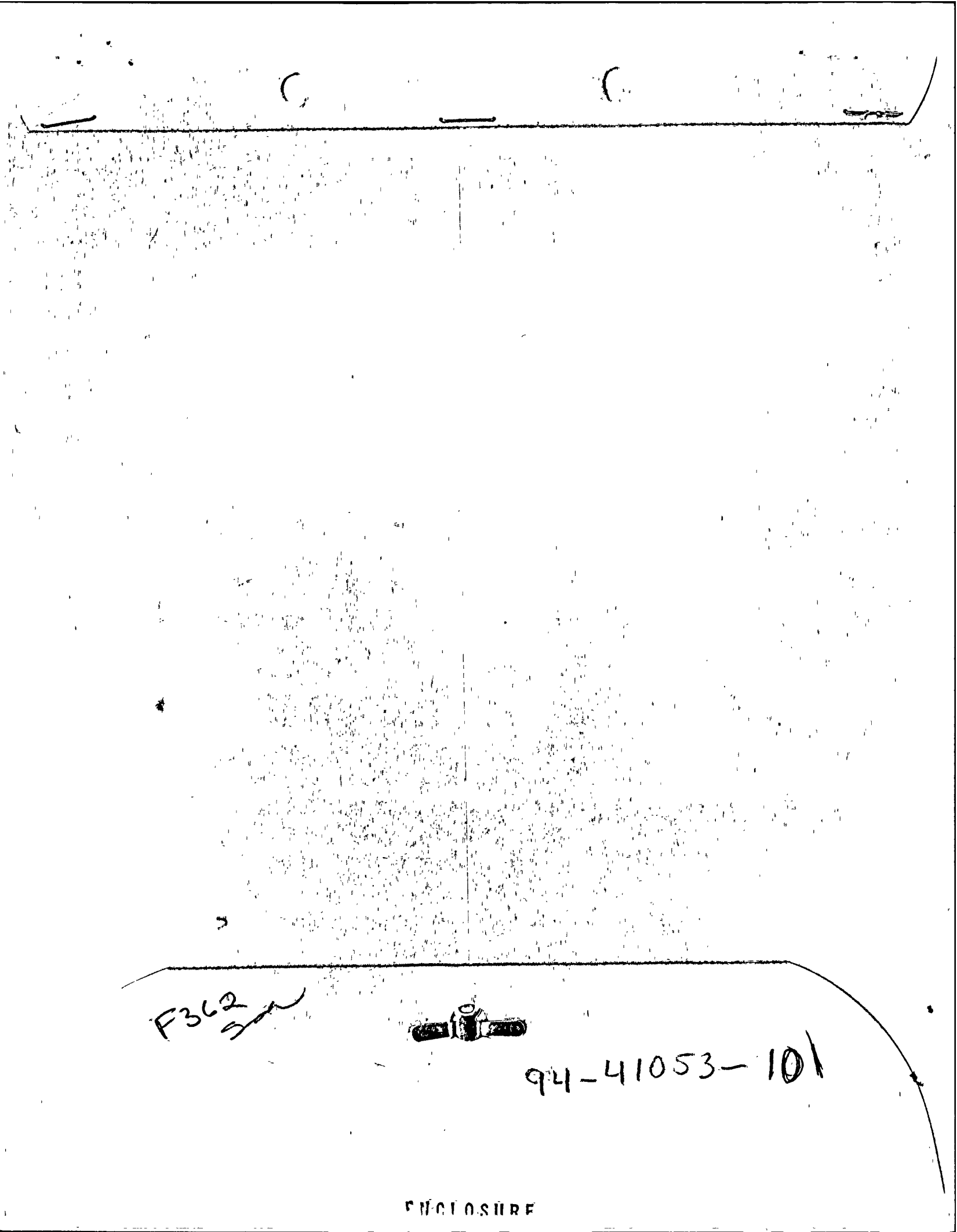
Grade _____ Business Phone _____

Signature _____

Names and location of last school attended, highest year completed, certificates or diplomas granted.

ENCLOSURE 94-4-1053 - 101

On the reverse side supply a brief statement that sets forth your own appraisal of your qualifications and your goals with the Federal Bureau of Investigation.



F362

94-41053-101

ENCLOSURE

Business Reply Mail

No Postage Necessary If Mailed In United States

Postage will be paid by:

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W. • Washington, D.C. 20024

FIRST CLASS
PERMIT NO. 702-R
WASHINGTON, D.C.



Southeastern University seen from the new Environmental Protection Agency complex.

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W.
Washington, D.C. 20024
(202) 488-8162

- From its establishment in 1879 until the present, Southeastern University has been dedicated to meeting the needs of the District of Columbia's communities. As a college of business and financial administration, accredited by the Accrediting Commission for Business Schools it is a Recognized Candidate for Middle States Regional Accreditation. Chartered by Congress in 1937, several degrees form the basis of its academic program:
- Associate in Science in Business Administration (comprehensive)
- Bachelor of Science in Business Administration (comprehensive)
- Associate in Science in Business Administration (accounting)
- Bachelor of Science in Business Administration (accounting)
- Associate in Science in Public Accounting

A UNIVERSITY FOR FEDERAL EMPLOYEES: SOUTHEASTERN UNIVERSITY

94-41053-101

A UNIVERSITY FOR FEDERAL EMPLOYEES: SOUTHEASTERN UNIVERSITY

■ Southeastern University offers a unique educational program specifically designed to meet the needs of Federal employees seeking career upgrading and personal advancement. It is not without a real sense of accomplishment that the University points with pride to its 1971 graduating class where 88% of its students received promotions they directly attributed to study at Southeastern.

■ Southeastern University's full program is taught in the evening. Students attend school while keeping their regular jobs. Yet the Bachelor's Degree program can still be completed in four years—the same time it takes for a day program—or two years for an Associate Degree.

■ Southeastern University's professors are outstanding professionals who work, full-time, at the very things they teach. These are people with real-world experience who will teach you those things you must know to do a better or new job and equip you with the skills you need. And classes are kept small to insure that you receive the personal attention vital to a good education.

■ Southeastern University provides a mature atmosphere for people who sincerely want to get more out of life and advance in their jobs. You can study with people like yourself—adults who have come together to learn and expand their horizons and capabilities. The medium age of students is 27 but they range in age from 18 to 60.

■ Southeastern University's program is tailored to help you benefit from the new Federal emphasis on employee efficiency and accountability. Now is the ideal time to gain the knowledge, skills and credentials necessary to advance in your present career or develop an entirely new one.

■ Southeastern University provides each student with highly personalized program development and career counseling. The University counselors, administrators and faculty work closely with you to determine your own individual program that will best accomplish your goals.

■ Southeastern University is sympathetic to students who dropped out of other colleges. If you dropped out—for whatever the reason—Southeastern will still welcome you and help you secure your degree.

■ Southeastern University teaches the whole person—a person whose education should include a balanced program of practical courses and the liberal arts. This assures that when you have secured a degree at Southeastern, you will have the full background and wealth of knowledge expected from a college graduate.

■ Southeastern University is concerned about the financial difficulties encountered in attaining an education. That's why it offers a full degree program in the evening—permitting you to keep your job while attending school—and has consistly kept its tuition low. In addition, the University can assist you with loans, work-study programs, equal opportunity grants and in some cases, scholarships.

■ Southeastern University's new building in southwest Washington is ideally convenient for Federal employees. Across from the Environmental Protection Agency, it is within walking distance from the Department of Health, Education and Welfare; Housing and Urban Development; Department of Transportation; Department of Agriculture; the Department of Defense's Forestal Complex, The General Services Administration; and close to most other government agencies.

■ Southeastern University is a small school providing a personal approach to education within an atmosphere of friendly, professional understanding. That's why we want you to either call today or send in this card to arrange for a personal and confidential interview with our Director of Admissions. We would like to personally meet you and have you meet us. Together, there is much we can do.

☐ Please arrange for me to personally meet with your Director of Admissions to discuss the educational opportunities at Southeastern University.

SOUTHEASTERN UNIVERSITY

Name _____

Agency _____

Address _____

City _____

State _____ Zip _____

Phone _____

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W., Washington, D.C. 20024
(202) 488-8162

6 June 1973

Mr. Thomas Finney
Personnel Director
Federal Bureau of Investigation
9th and Pennsylvania Avenue N.W.
Washington, D.C.

Dear Mr. Finney:

Recruitment for the Fall Trimester is upon us, and as usual we have some J. Edgar Hoover FOUNDATION scholarships available for qualified F.B.I. employees.

In reviewing the sheet announcing the scholarships you will notice that the procedure is quite different than that followed previously. Primarily due to Federal Student Assitance, we have had to bring all of our grants and scholarships in line with Federal guidelines so as to avoid charges of discrimination (either racial or financial).

The changes amount to: 1) full-tuition scholarships for one academic year instead of one trimester; 2) applicants must submit an application for financial aid along with a 100 word essay as to educational goals and how they relate to the F.B.I.; 3) must have submitted an application for admission before sitting for the qualifying examination. All the necessary forms are available upon request in my office.

It is our hope that, by offering full academic year scholarships, the recipients will more likely remain with the University for the remainder of their academic career.

Should you have any questions or reservations about the flyer, please do not hesitate to give me a call at 488-8163.

Sincerely,

[redacted]
Admissions and Financial Aid

UNRECORDED COPY FILED IN 94-1-12086

REC-29 94-41053-102
16 JUN 22 1973

Letter memo Feeney - Callahan, 6-19-73

59 JUN 10 1973

ENCLOSURE

XEROX JUN 27 1973

South Eastern University
501 Eye St. S.W.
Washington D.C.

b6
b7C

Rec'd Rec. Unit

NEWSLETTER

Southeastern University, 501 Eye St., S.W. • Washington, D.C. 20024 • (202) 488-8162

ANNOUNCING EDUCATIONAL GRANTS

Through the generosity of the J. Edgar Hoover Foundation, five full-tuition academic year scholarships are available to qualified Federal Bureau of Investigation employees who desire to enroll in any of the University's degree programs for the academic year 1973-1974.

Designed to give recognition and opportunities to worthy F.B.I. career employees, the scholarships are incentives for the continuance and advancement of persons in this great public service. All recipients will be able to continue their present employment on a full-time basis while attending evening classes at the University. To be eligible, candidates should require and merit assistance, show intent to remain with the F.B.I. and shall participate in written qualifying examinations designed to measure ability and interest.

To become a candidate for the scholarship, the following requirements must be met:

1. Submit an application for admission to the Admissions Office of the University with the necessary documentation.

2. Submit the application for financial aid and a 100 word essay describing the candidates educational goals and interests.

3. Sit for the written qualifying examinations to be given on 21 July 1973 at 9:30 a.m. at the University.

Scholarship winners will be announced on 25 July 1973. Awardees must commence study in September 1973.

For further information and application forms, telephone 488-8163 or stop by the University Offices, monday through friday between 9:00 a.m. and 7:00 p.m.

XEROX
JUN 27 1973

ENCLOSURE
94-41053-102

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

Mr. Felt
Mr. Baker
Mr. Callahan
Mr. Cleveland
Mr. Conrad
Mr. Gebhardt
Mr. Jenkins
Mr. Marshall
Mr. Miller, E.S.
Mr. Soyars
Mr. Thompson
Mr. Walters
Tele. Room
Mr. Baise
Mr. Barnes
Mr. Bowers
Mr. Herington
Mr. Conmy
Mr. Mintz
Mr. Eardley
Mrs. Hogan

TO : MR. CALLAHAN

DATE: June 18, 1973

FROM : T. J. FEENEY

SUBJECT: J. EDGAR HOOVER FOUNDATION SCHOLARSHIPS
SOUTHEASTERN UNIVERSITY
AVAILABILITY OF FIVE FULL-TUITION ACADEMIC YEAR
SCHOLARSHIPS FOR QUALIFIED FBI EMPLOYEES

b6
b7C

This is to recommend dissemination of information concerning the availability of captioned scholarships at Southeastern University for the 1973-74 academic year.

We are in receipt of a letter dated 6/6/73 from [redacted], Admissions and Financial Aid, Southeastern University, with enclosed announcement (attached) of five full-tuition academic year scholarships through the generosity of captioned Foundation. [redacted], in his letter, notes that the procedure of granting these scholarships is different from that previously followed. This is due primarily to a need on the part of the University to bring all of their grants and scholarships in line with Federal guidelines so as to avoid any possible charge of discrimination (either racial or financial).

The announcement furnished with [redacted]'s letter states the scholarships are designed to give recognition and opportunities to worthy FBI career employees and incentive for the continuance and advancement of persons in this great public service. Recipients will be able to continue their Bureau employment on a full-time basis while attending evening classes at the University. To be eligible, the candidates should require and merit assistance, intend to remain with the FBI, and participate in written qualifying examinations. Candidates for the scholarships must: (1) Submit an application for admission to the Admissions Office of the University with the necessary documentation; (2) Submit the application for financial aid and a 100-word essay describing the candidate's educational goals and interests; and (3) Sit for the written qualifying examinations to be given 7/21/73 at 9:30 a.m. at the University. Scholarship winners will be announced on 7/25/73 and awardees must commence study in 9/73. Interested Bureau employees may obtain further information and application forms by telephoning 488-8163 or by stopping by the University offices between the hours of 9:00 a.m. and 7:00 p.m., Monday through Friday. Scholarships are worth up to $1300 if the awardee enrolls for maximum credits.

RJS/aeh (3)
Enc.
1 - Mr. Walsh

REC-29 94-41053-103
EX-103
16 JUN 22 1973

XEROX
JUN 27 1973

Over...

Pers. Rec. Unit

UNRECORDED COPY FILED IN

Memorandum Feeney to Callahan
Re: J. Edgar Hoover Foundation Scholarships
Availability of Scholarships for FBI Employees

In 2/73, notice was received from the University of the availability of certain educational grants through the generosity of the J. Edgar Hoover Foundation, and it was recommended and approved at that time that the information be made available to each FBIHQ Division Head and to SACs, Washington Field and Alexandria Offices, along with a copy of the Southeastern University announcement.

By way of background, captioned Foundation was incorporated in the District of Columbia in 1965 as a nonprofit corporation. Since its inception, the Foundation has been devoted exclusively to charitable and educational purposes. Former Assistant Director Louis B. Nichols is the principal officer of the Foundation. Foremost among the objectives of the Foundation as set forth in its by-laws are: "To safeguard the heritage and freedom of the United States of America, to promote good citizenship through an appreciation of its form of government and to perpetuate the ideals and purposes to which the Honorable J. Edgar Hoover had dedicated his life;" and "to combat communism or any other ideology or doctrine which shall be opposed to the principles set forth in The Constitution of the United States of America or the rule of law." Since 1968, above Foundation has granted funds to Southeastern University for scholarship assistance to deserving students of the FBI.

Southeastern University is a college of business and financial administration located in downtown Washington, D. C. It is accredited by the Accrediting Commission for Business Schools as a senior college of business, and it is a four-year resident college. Over the years, a number of FBI employees have attended this school, and we currently have a number of Agents on our rolls who are Southeastern University graduates as well as a number of our clerical employees. Tuition is somewhat lower than that of major colleges in this area.

RECOMMENDATION:

done 6-20-73 ael

That this memorandum be reproduced and copies furnished to each FBIHQ Division Head along with a copy of the Southeastern University announcement of the scholarships so their respective employees may be made aware of the availability of the above five scholarships. If you agree, SACs, Washington Field and Alexandria Offices will be furnished appropriate information, along with a copy of the University's announcement.

done 6-20-73 ael

6/19

September 6, 1973

MEMORANDUM FOR MR. CALLAHAN
MR. WALSH
MR. HERINGTON

RE: J. EDGAR HOOVER FOUNDATION

On August 29, 1973, I had luncheon at the Carriage House with L. B. Nichols, Cartha D. DeLoach, Harvey Foster, and William Simon, four of the five trustees of the above Foundation. The fifth, John Bugas of Detroit, could not be present. Mr. Bob Eagle, attorney in Washington, D. C., who serves as Secretary of the Foundation, was also present.

Mr. Nichols outlined the purpose of the Foundation and mentioned many of the grants that had been made since its formation. He told me the fund is now at approximately $1,300,000 and has an annual income of approximately $80,000. He informed me he wanted me to know about the situation and that I should feel free to make any recommendations as to grants in the event I had any.

Mentioned also was the feeling the books in Mr. Clyde Tolson's library inherited from Mr. Hoover would probably be purchased. He said this had been delayed, however, due to an inability to arrive at an agreeable figure. I mentioned the possibility that the Hoover home might be purchased by the Foundation and it be established either as a shrine or possibly for other purposes which might be felt acceptable to the Directors. I am confident all the members of the Foundation are very loyal to the Bureau and eager to do anything to further promote its progress.

Very truly yours,

EX. 104

Clarence M. Kelley
Director

REC 2794-41053-104

22 SEP 7 1973

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Cong. Serv.
Corr. & Crm. Research
Press Off.
Telephone Rm.
Director Sec'y

SENT FROM D. O.
TIME 3:20 PM
DATE 9-6-73
BY

CMK:EDM (5)

57 SEP 12 1973

MAIL ROOM ☐ TELETYPE UNIT ☐

PERS. REC. UNIT

September 17, 1973

94-41053-105

President Henry J. Duel
Southeastern University
501 Eye Street, Southwest
Washington, D. C. 20024

Dear President Duel:

Thank you for your letter of August 31, 1973, advising me of the selection of [redacted] and [redacted] as being recipients of J. Edgar Hoover Foundation Grants. I plan to extend my congratulations to each of them and to bring news of this recognition to the attention of their fellow workers.

b6
b7C

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

RJS:bpf
(7)

1 - Personnel file of [redacted]
1 - Personnel file of [redacted]
1 - Personnel file of [redacted]
1 - Mr. Thompson (Sent Direct)

b6
b7C

Based on memorandum Mr. Hunsinger to Mr. Walsh, 9-14-73, RJS:bpf. Bureau records contain no reference to Henry J. Duel except as related to his association with Southeastern University.

MAILED 4
SEP 18 1973
FBI

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Telephone Rm.
Director Sec'y

57 OCT 12 1973

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ORIGINAL FILED IN 94-1-12086-53

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W., Washington, D.C. 20024
(202) 488-8162

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Corr. & Crm. Research ____
Press Off. ____
Telephone Rm. ____
Director Sec'y ____

August 31, 1973

The Honorable Clarence M. Kelley
Director of the Federal Bureau of Investigation
9th and Pennsylvania Avenue, N.W.
Washington, D.C. 20535

Dear Mr. Kelley:

It is my pleasure to inform you that three employees of the Federal Bureau of Investigation have been named recipients of J. Edgar Hoover Foundation Grants providing full academic scholarships to Southeastern University, a private four-year college awarding degrees in business management and accounting.

b6
b7C

They are [redacted] and [redacted]. They join a number of other FBI employees now attending Southeastern.

The enclosed release has been prepared to help you bring the news of these awards to the recipients' fellow workers. Perhaps you will be kind enough to pass it along to the editor of your house organ or to see that it is posted on the bulletin board.

We look forward to having [redacted] and [redacted] with us when classes start at Southeastern on September 10 and we sincerely hope the scholarships afforded each year will continue to attract able young members of the Bureau to compete.

Sincerely,

Henry J. Duel, Ed.D.
President

HJD/sor

Enclosure

Memo R.B. Hunninger to Mr. Walsh 9-12-73 RJS/bpf and let. ack. 9-13-73 RJS: bpf

REC-70 94-41053-105

NOT RECORDED
46 SEP 20 1973

EX-104

ENCLOSURE

SEP 4 1973

CORRESPONDENCE

EXP-PROC

SEP 5 1973

ORIGINAL FILED IN 1-12086

REC-9 94-41052-106
EX-112

September 17, 1973

Mr. Louis B. Nichols
Route 1, Box 419
Leesburg, Virginia 22075

Dear Lou:

Thank you for your letter of September 5th with the resolution about supporting me as Director of the Bureau. The Attorney General also forwarded to me your letter to him of September 5th enclosing the resolution. I only hope that I can warrant your continued approval through my administration. I assure you that anything I try to do will be calculated toward the betterment and furtherance of the Bureau. If I can only meet this pledge, I think I will have done my job satisfactorily.

I hope that you have great success in your administration of the Foundation, which is a splendid movement and I hope it will grow in strength as the years go by.

Sincerely,

S| Clarence

1 - Mr. Malmfeldt (sent direct)

CMK:EDM (4)

SENT FROM D. O.
TIME 6:45
DATE 9/17/73
BY [illegal]

FILED IN

1 SEP 27 73

XEROX
OCT 1 1973

58 OCT 5 1973

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Plan. & Eval.
Spec. Inv.
Training
Legal Coun.
Telephone Rm.
Director Sec'y

THE J. EDGAR HOOVER FOUNDATION

Officers And Directors

LOUIS B. NICHOLS
Box 419, Rt. 1
Leesburg, Virginia 22075
President and Director

JOHN S. BUGAS
16025 Northfield Drive
Southfield, Michigan 48075
Director

C. D. DeLOACH
Perkins Road
Greenwich, Conn. 06830
Director and Secretary

HARVEY FOSTER
American Air Lines
633 Third Avenue
New York, New York 10017
Director

WILLIAM G. SIMON
533 Fremont Ave South
Los Angeles, Calif. 90017
Vice President and Director

N. J. L. PIEPER
5240D Coquina Key Drive, S.E.
St. Petersburg, Florida 33705
Treasurer

ROBERT F. SAGLE
Suite 500
1701 Pennsylvania Ave.
Washington, D.C. 20006
Assistant Secretary and Treasurer

Assoc. Dir. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Files & Com. ____
Gen. Inv. ____
Ident. ____
Inspection ____
Intell. ____
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Training ____
Legal Coun. ____
Cong. Serv. ____
Corr. & Crm. Research ____
Press Off. ____
Telephone Rm. ____
Director's Sec'y ____

September 5, 1973

The Honorable Clarence M. Kelley
Director
Federal Bureau of Investigation
9th Street & Pennsylvania Avenue, N.W.
Washington, D. C. 20535

Dear Clarence: J. Edgar Hoover Foundation

I am transmitting herewith a copy of a Resolution unanimously adopted by the Board of Directors expressing their confidence in you and pledging you our support.

Copies are being sent to the Attorney General and to the President.

We all thoroughly enjoyed having you at lunch and I hope we can get together from time to time in the future. Don't hesitate to call on us if we can be of help.

With every good wish

Sincerely,

REC-9
EX-112
94-41053-106

Louis (Nichols)

SEP 28 1973

Left Mr. Nichols 9/17/73 Enclosure

Attachment

Louis B. Nichols
Box 419, Rt. 1
Leesburg, Virginia 22075

1- ENCLOSURE

XEROX

"ENCLOSURE ATTACHED"

CORRESPONDENCE UNIT

62-115722-



84

44-41053-106

ENCLOSURE

THE J. EDGAR HOOVER FOUNDATION

Officers And Directors

LOUIS B. NICHOLS
Box 419, Rt. 1
Leesburg, Virginia 22075

President and Director

JOHN S. BUGAS
16025 Northfield Drive
Southfield, Michigan 48075

Director

C. D. DeLOACH
Perkins Road
Greenwich, Conn. 06830

Director and Secretary

HARVEY FOSTER
American Air Lines
633 Third Avenue
New York, New York 10017

Director

WILLIAM G. SIMON
533 Fremont Ave. South
Los Angeles, Calif. 90017

Vice President and Director

N. J. L. PIEPER
5240D Coquina Key Drive, S.E.
St. Petersburg, Florida 33705

Treasurer

ROBERT F. SAGLE
Suite 500
1701 Pennsylvania Ave.
Washington, D.C. 20006

Assistant Secretary and Treasurer

RESOLUTION

Upon motion duly made and seconded, the following resolution was adopted unanimously by the Board of Directors of the J. Edgar Hoover Foundation at its meeting August 29, 1973:

RESOLVED, that the members of the Board of Directors of the Foundation express their approval of the appointment of, and confidence in, CLARENCE M. KELLEY as Director of the Federal Bureau of Investigation; and;

RESOLVED FURTHER, that the members of the Board of Directors pledge their support to Director Kelley in his ability and dedication in the administration of the FBI as an organization for which the Board members were so proud to serve.

WHEREFORE as officers of this Foundation we have hereunto set our hand and seal in the City of Washington, D. C., this 29th day of August, 1973.

Louis B. Nichols

Louis B. Nichols, President

Cartha D. DeLoach

Cartha D. DeLoach, Secretary

94-41053-106

Assoc. Dir.	✓
Asst. Dir.	✓
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Telephone Rm.	
Director Sec'y	

AWT

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REC-99 4-41053-107

EX-112

SEP 28 1973

2- ENCLOSURE

ENCLOSURE

58 OCT 5 1973

FIO

Form G-1J
(Rev. 7-7-69)

From
THE ATTORNEY GENERAL

Deputy Attorney General	
Solicitor General	
Executive Assistant to the Attorney General	
Director of Public Information	
Assistant Attorney General, Antitrust	
Assistant Attorney General, Tax	
Assistant Attorney General, Civil	
Assistant Attorney General, Land & Nat. Resources	
Assistant Attorney General, Criminal	
Assistant Attorney General, Legal Counsel	
Assistant Attorney General, Internal Security	
Assistant Attorney General, Civil Rights	
Assistant Attorney General for Administration	
Director, FBI	
Director, Bureau of Prisons	
Director, Bureau of Narcotics and Dangerous Drugs	
Commissioner, Immigration and Naturalization	
Director, Community Relations Service	
Law Enforcement Assistance Administration	
Pardon Attorney	
Parole Board	
Board of Immigration Appeals	
Records Administration Office	

Attention _____

J. Edgar Hoover 9/7 1. Attorney General

REMARKS: 9/10 2. Director, FBI

Lat-Lo 9-12-73 Asst Atty Gen

K

Asst

ATTACHED



94-41053 - 107

8&1

Sub

ENCLOSURE

THE J. EDGAR HOOVER FOUNDATION

RECEIVED

SEP 6 5 10 PM '73

DEPT. OF JUSTICE
MAIL ROOM
OROM

Officers And Directors

LOUIS B. NICHOLS
Box 419, Rt. 1
Leesburg, Virginia 22075

President and Director

JOHN S. BUGAS
16025 Northfield Drive
Southfield, Michigan 48075

Director

C. D. DeLOACH
Perkins Road
Greenwich, Conn. 06830

Director and Secretary

HARVEY FOSTER
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633 Third Avenue
New York, New York 10017

Director

WILLIAM G. SIMON
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Vice President and Director

N. J. L. PIEPER
5240D Coquina Key Drive, S.E.
St. Petersburg, Florida 33705

Treasurer

ROBERT F. SAGLE
Suite 500
1701 Pennsylvania Ave.
Washington, D.C. 20006

Assistant Secretary and Treasurer

September 5, 1973

The Honorable Elliot L. Richardson
Attorney General
Department of Justice
Washington, D. C. 20530

Dear Mr. Attorney General:

I am transmitting herewith a Resolution unanimously adopted by the Board of Directors of the J. Edgar Hoover Foundation expressing their confidence in the newly appointed Director of the FBI, Mr. Clarence M. Kelley, and pledging him our complete support. The Board also wants to commend the President and you for your wisdom in selecting Mr. Kelley for this most important job.

With best wishes and kindest regards.

Sincerely,

Louis B. Nichols

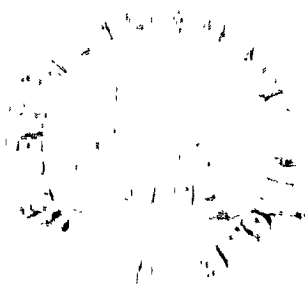
Louis B. Nichols

Attachment

OFFICE OF THE
RECEIVED
SEP 7 1973
ATTORNEY GENERAL

ack
9-13-73
ant:vgw

HAWT



94-410537-07

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

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Asst. Dir.: ___
Admin. ___
Comp. Syst. ___
Files & Com. ___
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Spec. Inv. ___
Training ___
Legal Coun. ___
Cong. Serv. ___
Corr. & Crm. Research ___
Press Off. ___
Telephone Rm. ___
Director's Sec'y ___

TO : MR. WALSH

DATE: September 14, 1973

FROM : R. G. HUNSINGER

SUBJECT: EMPLOYEE REQUESTS (3)
FOR PHOTOGRAPH WITH DIRECTOR
J. EDGAR HOOVER FOUNDATION SCHOLARSHIPS
SOUTHEASTERN UNIVERSITY

J. EDGAR HOOVER FOUNDATION

Captioned Foundation, since 1968, has granted funds to Southeastern University for scholarship assistance to deserving students employed by the FBI. In this regard, President Henry J. Duel, of Southeastern University, has directed a letter to Mr. Kelley to advise that three FBI employees have been named recipients of J. Edgar Hoover Foundation grants providing full academic scholarships to Southeastern. Enclosed with his letter was a news release which President Duel had prepared to help bring the news of these awards to fellow workers of the recipients. He notes that perhaps Mr. Kelley would be kind enough to pass the release along to the editor of our House Organ (The Investigator) or to see that it is posted on the bulletin board. President Duel concludes with the sincere hope that the scholarships afforded each year will continue to attract able young members of the Bureau to compete.

Mr. Kelley has instructed above letter be acknowledged. b6 b7C

Employees selected and awarded scholarships are as follows:

Name	EOD	Grade	Division
	8-10-70	GS-6	Identification
	7-30-73	GS-2	Identification
	7-9-72	GS-4	Identification

Above employees have indicated they desire to have a group photograph taken with Mr. Kelley, if possible, to mark the occasion of the scholarship awards. Bureau records of the above employees are entirely satisfactory. Messrs. ___ are on the 7:00 a.m. to 3:30 p.m. shift and ___ is on the 8:00 a.m. to 4:30 p.m. shift.

RJS:bpf (6)

Enclosure - Sent 9-18-73

REC-2 94-41053-108

5 OCT 8 1973

1 - Mr. Franck
1 - Mr. Heim
1 - Mr. Thompson
1 - Mr. Feeney

PERMANENT BRIEFS ATTACHED.

(OVER)

FBI/DOJ

Unrecorded Copy filed in 94-1-120 26-1

REC. UNIT

Memorandum Hunsinger to Walsh
Re: Employee Requests (3) for Photograph with Director
J. Edgar Hoover Foundation Scholarships
Southeastern University

RECOMMENDATIONS:

(1) Mr. Kelley may wish to indicate a date on which a photograph could be taken.

Mr. Kelley can date pls 2:30 PM 10/2/73 ebm — SAPorden 1 Asst Dir 9-A-23 WRW TJP

(2) If photograph possible, same could be utilized in a future issue of The Investigator and would serve to bring the availability of such scholarships to the attention of our employees.

O.K.

(3) Attached for approval is an acknowledgement to President Duel's letter.

TK WRW NPC 11-23

Asst. Dir. ____
Asst. Dir. ____
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
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Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

September 21, 1973

Mr. Henry J. Duel
President
Southeastern University
501 Eye Street, N.W.
Washington, D. C. 20024

Dear Mr. Duel:

Confirming our telephone conversation on September 18, the J. Edgar Hoover Foundation continues its scholarship award to worthy students of Southeastern University who are employed by the FBI.

Our check for $5,000.00 is enclosed herewith. The administration of this award program is to be in your best discretion. However, our auditors and the Internal Revenue Service will require a full and complete report on the expenditure of the funds at the end of the academic year 1973-1974.

With best wishes and kind regards.

Sincerely,

94-1-12086-57

ORIGINAL FILED IN

REC-19 94-41053-109

Louis B. Nichols
Box 419, Route 1
Leesburg, Va. 22075

Enclosure
cc: The Honorable Clarence M. Kelley

NOT RECORDED
172 OCT 29 1973

bcc: Messrs. C. D. DeLoach
N.J.L. Pieper
R. F. Sagle

OCT 11 11 28 AM '73
ASSISTANT DIRECTOR
REC'D

57 NOV 1 1973

OCT 12 8 04 AM
REC'D

THREE

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : MR. WALSH

DATE: September 19, 1973

FROM : D. J. GREEN

SUBJECT: FBIRA
BOOK INVENTORY

Ext. Affairs
Files & Com.
Gen. Inv.
Ident.
Inspection
Intell.
Laboratory
Plan. & Eval.
Spec. Inv.
Training
Legal Coun.
Telephone Rm.
Director Sec'y

b6
b7C

Recently, the Administrative Division took over responsibility for the purchase and sale of books as an accomodation to members of the FBIRA. This activitity had previously been handled by the Training Division from the FBI Academy at Quantico.

Included among the books transferred from the Training Division to the Administrative Division were 1,100 copies of the book "J. Edgar Hoover On Communism" which were purchased with a grant made by the J. Edgar Hoover Foundation in 4/69. Originally, 4,400 copies of this book were purchased with the grant and distributed to various educational institutions and other activities to contribute in the fight against communism.

In 5/73, arrangements were made with the Foundation to dispose of 500 copies of the book to a group in the Cincinnati, Ohio, area. Proceeds paid to the Foundation. Remaining books were to be distributed to National Academy trainees until the supply of books originally obtained under the grant was depleted.

The 1,100 books included among those now in the possession of the Administrative Division constitute part of the supply to be used for the National Academy trainees. In order to insure that these books are not mingled with the FBIRA books, these books are being sent to the FBI Academy for storage until such time as they can be distributed to the National Academy trainees by the Training Division.

This is for information and record purposes.

1 - Mr. Conley
1 - Mr. Jenkins
1 - [redacted]

DJG:sch
(5)

1,100 copies of book "J. Edgar Hoover on Communism" were sent to Quantico per [redacted]

OCT 15 1973

b6
b7C

94-44053

NOT RECORDED
191 OCT 18 1973

THREE

5 OCT 26 1973

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W., Washington, D.C. 20024
(202) 488-8162

Assoc. Dir.
Asst. Dir.:
Admin.
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Ext. Affairs
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Legal Coun.
Telephone Rm.
Director Sec'y

October 5, 1973

Mr. Louis B. Nichols
The J. Edgar Hoover Foundation
Box 419, Route 1
Leesburg, Virginia

Dear Mr. Nichols:

b6
b7C

We have received the generous contribution of the J. Edgar Hoover Foundation which will enable us to support additional employees of the F.B.I. in their educational endeavors. The $5,000 check you forwarded will provide scholarship support for six to eight of these fine students. We wish to express our gratitude not just for the contribution but for the continued cooperative concern and effort in this important program.

I am sending, as you requested in our phone conversation a copy of the disbursements of scholarship funds for the 1972-73 academic year. We will of course provide you a complete report on expenditures for 1973-74 at the end of that academic year.

Again thank you and the Foundation for your cooperation in this program.

Sincerely,

Henry J. Duel, Ed.D.
President

HJD/sor

Enclosure

cc: The Honorable Clarence M. Kelley

EX-105

REC-38 94-41053-110

NOT RECORDED
172 OCT 29 1973

ENCLOSURE

55 NOV 5 1973

THREE

94-1-12086-5-5

ORIGINAL FILED IN

SOUTHEASTERN UNIVERSITY
501 EYE STREET, S.W.
WASHINGTON, D. C. 20024

(ESTABLISHED 1879) (202) 488-8162

J. EDGAR HOOVER FOUNDATION SCHOLARSHIP PROGRAM

1972-1973 Academic Year

b6
b7C

Fall Term 1972

[redacted]

		EOD	
$500.00		8-14-67 clk, 4-29-73 SA	ASSIGNED Phila.
500.00	$1,000.00	7-24-67 clk, 7-22-73 SA	NAC

Winter Term 1973

[redacted]

$452.00		6-19-72 clk	resident
344.00		* 6-25-72 clk	resident
452.00		5-22-72 clk	resident
452.00	$1,700.00	11-26-72	Comp Systs.

Spring Term 1973

[redacted]

$419.60		1-23-73 clk	resident
156.00		* same as above	as above
452.00		6-19-67 clk	resident
500.00	$1,527.60	7-31-73 clk	resident

TOTAL AWARDED $4,227.60

Respectfully submitted,

[redacted]

b6
b7C

94-41053-110

ENCLOSURE

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

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Adm. Asst. Dir.
Adm. ____
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Legal Coun. ____
Cong. Serv. ____
Crim. Inv. & Crm. Research ____
Press Off. ____
Telephone Rm. ____
Director Sec'y ____

TO : MR. WALSH

DATE: November 20, 1973

FROM : R. G. HUNSINGER

SUBJECT: J. EDGAR HOOVER FOUNDATION
Educational Grants
Southeastern University
Washington, D. C.
AVAILABILITY OF FOUR FULL-TUITION ACADEMIC YEAR SCHOLARSHIPS FOR QUALIFIED FBI EMPLOYEES

b6
b7C

This is to recommend dissemination of information concerning availability of captioned scholarships at Southeastern University, for the Winter and Spring terms.

Attached is a Newsletter from Southeastern University which describes the availability of, and eligibility requirements to apply for the 4 full-tuition academic year scholarships at Southeastern University. [redacted], of that institute, forwarded the material under date of 11-19-73. He has advised the scholarships are worth up to $1,072, each, if the awardee enrolls for maximum credits.

By way of background, captioned Foundation was incorporated in the District of Columbia, in 1965, as a non-profit corporation. The Foundation has been devoted exclusively to charitable and educational purposes since its inception. The principal officer of the Foundation is former Assistant Director, Louis B. Nichols. Since 1968, the Foundation has granted funds to Southeastern University for scholarship assistance to deserving students employed by the FBI. Principal objectives of the Foundation as set forth in its by-laws are: "To safeguard the heritage and freedom of the United States of America, to promote good citizenship through an appreciation of its form of government and to perpetuate the ideals and purposes to which the Honorable J. Edgar Hoover had dedicated his life;" and "to combat communism or any other ideology or doctrine which shall be opposed to the principles set forth in The Constitution of the United States of America or the rule of law."

Enc.
RJS:bpf
(4)

REC-19 94-411053-111

EX-112

PERS. REC. UNIT
DEC 6 1973

DEC 4 1973

1 - Mr. Feeney
1 - Mr. Hunsinger

(OVER)

Memorandum Hunsinger to Walsh
Re: J. Edgar Hoover Foundation
Availability of Four Full-Tuition Academic Year
Scholarships for Qualified FBI Employees

Southeastern University is a private 4-year college awarding degrees in Business Administration and Accounting. It is chartered by the Congress of the United States, accredited by the Association of Independent Colleges and Schools, and has been accepted as a recognized candidate of accreditation by the Commission on Higher Education of the Middle States Association. It is also recognized by the Board(s) of Accountancy in Maryland, Virginia, and the District of Columbia. The University is located at 501 Eye Street, Southwest, in Washington.

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b7C

We have previously disseminated information concerning the availability of these scholarships to our employees, when so advised by Southeastern University. [redacted] advised 11-20-73, that the deadline to apply is 12-8-73 (a Saturday), the date scheduled for interested candidates to sit for a written qualifying examination. It will be necessary that interested candidates bring with them on that date, necessary completed application forms, and meet other requirements cited in attached newsletter. Submission of required applications, 100 word essay, and letter of recommendation may be submitted to the University's Admissions Office, prior to the 12-8-73, examination date.

It is noted that the third requirement on attached Newsletter for candidate(s) to meet is to secure a letter of recommendation from his immediate supervisor, to include fact candidate has permanent employment and that he has a satisfactory employment record. Our regulations preclude furnishing of letters of recommendation of this type by other employees. Letters or statements as to an employee's service record are prepared by Personnel Services Unit, Personnel Section. Therefore, interested candidates should request such letter through his Division for referral to the Administrative Division. In keeping with general policy, letter verifying employment and statement that services are satisfactory will be prepared, if latter applicable.

Memorandum Hunsinger to Walsh
Re: J. Edgar Hoover Foundation
Availability of Four Full-Tuition Academic Year
Scholarships for Qualified FBI Employees

RECOMMENDATION:

That this memorandum be reproduced and copies furnished to each FBIHQ Division head, along with a copy of the Southeastern University announcement of the availability of these 4 scholarships, so that interested employees of their respective Divisions may be made aware of the availability of this opportunity, and of the eligibility requirements. If you agree, SACs, Washington Field and Alexandria Offices will be furnished appropriate information, along with a copy of the University's announcement.

done 11-27-73 RJS/mcf

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

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Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

TO : Mr. Franck

DATE: 11-1-73

FROM : D. W. Bowers

SUBJECT: IRWIN S. RHODES
CINCINNATI, OHIO

Reference my memorandum to you of 10-17-73 setting forth results of my discussion with Mr. Rhodes relative to his continuing desire to leave funds to the FBI for research purposes. The Director noted on this memorandum: "The J. E. Hoover Foundation grants fellowships to deserving clerks so they can go to college--Our library can use some books. Can't we accept such? Above are possible suggestions to Mr. R. I oppose legislation proposed. CMK"

By appointment I met with Mr. Rhodes on 10-31-73. He was advised that the matter of legislation to authorize the FBI to receive funds from private individuals for law enforcment purposes has been reconsidered within the FBI and also discussed with officials in the Department of Justice. He was told that quite frankly the proposed legislation is not looked on with favor at this time by either the FBI or in the Department; that it is felt the FBI should continue to rely on public funds duly justified and appropriated by the Congress. Mr. Rhodes stated he certainly concurs with this feeling "at this time" since the "time is not right for any action of this type." He said he will not press the issue further now. He also commented that it will necessitate his making some changes in his will which already provides for the funds to be left to the FBI for research purposes.

Mr. Rhodes in further conversation asked if Mr. Kelley concurred in the above-mentioned views or if these were the views of other FBI officials. He was told the matter had been considered by Mr. Kelley and that the Director had suggested he consider the possibility of leaving funds to the J. Edgar Hoover Foundation for use in granting fellowships for deserving clerks to further their college education. Mr. Rhodes said he had not thought of such a procedure and indicated the suggestion may have some merit. Later conversation, however, revealed that he continues to be dedicated to the concept that the FBI should receive his funds for use in law enforcement oriented research. He asked if the "research concept" of his plan meets with opposition, and he was told that the FBI has never experienced any difficulty in receiving appropriated funds for research purposes.

ORIGINAL FILED IN 62-103778

NOV 13 1973

Enclosure

1 - Mr. Callahan - Enclosure
1 - Mr. Walsh - Enclosure
1 - Mr. Franck - Enclosure
1 - Mr. Mintz - Enclosure
1 - Mr. Bowers - Enclosure

94-41053-
NOT RECORDED
136 NOV 16 1973

NOV 20 1973

CONTINUED - OVER

Later in the conversation Mr. Rhodes commented that perhaps the impending nomination of Senator William B. Saxbe to be Attorney General might result in a change of feelings concerning his proposition. He asked if I had any idea how Saxbe might react to his proposal. I told him I did not but in all probability the FBI would continue to recommend against legislation which would permit private funds to be donated to the FBI for law enforcement purposes. Mr. Rhodes concluded that he may leave matters as they now stand; that is making no change in his will which now contains a bequest of some unspecified amount to the FBI for research purposes. He says research in the law enforcement area is something he feels is highly valuable and he wants to insure if at all possible that he is in some way contributing to a greater use of the FBI's expertise in this area. He did state that he will make no effort whatever to push for legislation in this regard and will let us know of any further pertinent ideas which come to mind.

With respect to the Director's comment "Our library can use some books Can't we accept such?", this matter was discussed with [redacted] of the Office of Legal Counsel who advised we could not legally accept gifts of books or funds to purchase books under present law. In view of this, no discussion of Mr. Rhodes' possibly supplying books for the library was held with him. b6 b7C

RECOMMENDATION:

That the enclosed letter be sent to SAC, Cincinnati.

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

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Spec. Inv.
Training
Legal Coun.
Telephone Rm.
Director Sec'y

TO : Mr. Franck

FROM : D. W. Bowers

SUBJECT: IRWIN S. RHODES
CINCINNATI, OHIO

J. EDGAR HOOVER FOUNDATION

Rhodes is a Cincinnati attorney who has been a close contact of the FBI's for many years. Several years ago he approached the Bureau with the thought in mind of leaving a sum of money in his will for the use of the Bureau as it sees fit. It was recommended that the money be left for the Special Agents Insurance Fund, but this apparently did not meet with Rhodes approval since he wished the funds used for FBI research. The FBI is not authorized to receive gifts and bequeaths; hence, Rhodes undertook to have legislation passed which would enable the FBI to receive private funds. Congressman William Keating (R-Ohio) introduced H. R. 12131 in December, 1971, and Senator Robert Taft (R-Ohio) introduced S. 2498 in September, 1971, both bills designed to provide for a Federal Bureau of Investigation trust fund. We have taken the official position in opposition to this legislation based primarily on the fact that funds for FBI law enforcement research should derive from appropriated moneys. The Department of Justice also has opposed this legislation on the grounds that such a trust fund would merely duplicate the efforts and responsibilities of the National Institute of Law Enforcement and Criminal Justice.

Last week the Cincinnati Office advised you that Mr. Rhodes was going to be in Washington during October, staying at Apartment 302, the Fairfax Apartments, 2100 Massachusetts Avenue, Telephone Number 293-2100, and that he would like to discuss his proposal regarding the bequest of funds for research purposes. At your request, I contacted Rhodes and met with him on the afternoon of 10-16-73. I advised him there is no legislation currently pending concerning the authorization of the FBI to receive private funds, the above-two-mentioned bills having died with the adjournment of the 92nd Congress in 1972. I told him there had been various objections raised concerning the proposed legislation. I told him it was felt that funds for law enforcement purposes should be appropriated moneys and that the authorization of a law enforcement agency to accept private gifts could possibly put the agency in the position of either accepting gifts from undesirable sources or publicly justifying their reasons for refusing the offer of funds. Mr. Rhodes said he has heard these arguments before and he does not consider them valid. He said it is his understanding the real reason the legislation was stymied was because former

1 - Mr. Callahan
1 - Mr. Walsh
1 - Mr. Franck
1 - Mr. Mintz
1 - Mr. Bowers

DWB:kjs (7)

94-41053-

CONTINUED - OVER

NOT RECORDED
136 NOV 16 1973

57 NOV 20 1973

CINCINNATI IN 62-10377-1

D. W. Bowers to Mr. Franck Memo
RE: IRWIN S. RHODES

Attorney General Kleindienst looked with great favor on LEAA and felt his proposed gift of research funds to the FBI might in some way infringe upon LEAA's prerogatives. He said he knows that former Director Hoover was strongly in favor of his proposal and he assumes the FBI still is in favor of it. (As indicated above, Mr. Hoover was not in favor of the proposed legislation.) He asked if it would be possible to informally determine if the "new regime" in the Department might take a different view concerning this proposal. He said he is not one to "beat my head against a stone wall," but neither is he one to "give up easily." He said he always has the alternative of going ahead and setting up a trust to be administered by the FBI for research purposes as was done some years ago with respect to the Smithsonian Institution and thus forcing the issue to a head.

I told him I would explore informally with Department personnel and let him know the current feeling regarding possible legislation to empower the FBI to accept private gifts. This matter has been discussed with John Mintz, our Legal Counsel, who feels we should continue to oppose legislation of the type desired by Mr. Rhodes. The matter also has been discussed with [redacted] of the Legislative and Legal Section, Office of Legislative Affairs, who indicated the Department would continue to oppose this legislation.

Due to Mr. Rhodes long friendship with the FBI it is felt we should not hurt his feelings by telling him directly we do not want his money.

RECOMMENDATION: b6 b7C

That Mr. Rhodes be advised a discussion of this matter with appropriate personnel in the Department indicates the proposed legislation would continue to be opposed and that it is considered improper for law enforcement agencies such as the FBI to accept private funds for law enforcement purposes.

Per [redacted], OLC, such could not be accepted. DWB 10-29-73

DWB

The J. E. Hoover Foundation grants fellowships to deserving clerks so they can go to college—
Our library can use some books. Can we accept such?
Above are possible 2 suggestions to Mr. R—
I oppose legislation proposed.
LMK

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W., Washington, D.C. 20024
(202) 488-8162

TO: MSSRS. HUNSINGER AND [redacted]
FROM: [redacted]
RE: J.EDGAR HOOVER SCHOLARSHIP ANNOUNCEMENTS.

DATE: NOVEMBER 19, 1973

b6
b7C

J. Edgar Hoover Foundation

Gentlemen:

I inadvertently forgot to leave these copies with you, Mr. Hunsinger, when with you last.

As you will note, the date for the examination required fro this scholarship is December 8. As this is a very short while away, could you possibly have these announcements distributed to the personnel whom you think would be most interested and profit most from this scholarship?

Thank you.

[redacted]
DC

P.S. Please convey my greetings to Mr. Feeney.

ENCLOSURE

Memo Mullenger to Mr Walsh 11-21-73 RVS:bpt

94-41053-112

REC-19

DEC 6 1973

EX-112

54 DEC 11 1973

NEWSLETTER

Southeastern University, 501 Eye St., S.W. • Washington, D.C. 20024 • (202) 488-8162

ANNOUNCING EDUCATIONAL GRANTS

Through the generosity of the J. Edgar Hoover Foundation, four full-tuition academic year scholarships are available to qualified Federal Bureau of Investigation employees who desire to enroll in any of the University's degree programs for the Winter and Spring Terms.

These scholarships are designed to give recognition and opportunities to worthy F.B.I. career employees, and serve as incentives for the continuance and advancement of persons in this great public service. All recipients will be able to continue their present employment on a full-time basis while attending evening classes at the University.

To be eligible, candidates should require and merit assistance, show intent to remain with the F.B.I. and shall participate in written qualifying examinations designed to measure ability and interest.

To become a candidate for the scholarship, the following requirements must be met:

1. Submit an application for admissions to the Admissions Office with the necessary documentation.

2. Submit the application for financial aid and a 100 word essay describing your educational goals.

3. Submit a letter of recommendation from your immediate supervisor which should include the following points: (a) you have a permanent appointment, and (b) you have a satisfactory employment record.

4. Sit for the written qualifying examination to be given on 8 December 1973 at 9:45 a.m. in the University building.

Scholarship winners will be announced on 10 December 1973. Awardees must commence study in January 1974.

For further information and application forms, telephone 488-8163 or stop by the University Office, monday through friday, 10:00 a.m. to 7:00 p.m.

ENCLOSURE

94-41053-112

EX-109

December 17, 1973

REC-47

94-41053-113

[redacted]

Dear [redacted]

Your letter of December 10th has been received. b6 b7C

In reply to your inquiry, you may direct any communication concerning The J. Edgar Hoover Foundation to its President and Director, Mr. Louis B. Nichols, Post Office Box 108, Marco Island, Florida 33937.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

NOTE: Bufiles indicate we have had prior cordial correspondence with [redacted] last outgoing 6-11-69. Former inquiries concerning this Foundation were referred to Mr. Nichols.

cam:lb (3)

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Asst. Dir.: ____
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Director Sec'y ____

MAILED 4
DEC 17 1973
FBI

58 DEC 20 1973

MAIL ROOM ☐ TELETYPE UNIT ☐

COPY 17

The Collegiate Church of New York
Organized 1628
Chartered 1696

FORT WASHINGTON COLLEGIATE CHURCH
FORT WASHINGTON AVENUE AT 181ST STREET
NEW YORK, N. Y. 10033

[redacted]
MINISTER

TELEPHONE
LORRAINE 8-4014

RESIDENCE TELEPHONE
[redacted]

YELLOW

Dec 10, 1973

b6
b7C

The F.B.I. Bureau,
Penn Ave & 9th Sts. EX-109
Washington, D.C.

REC-47

94-410353-113

Dear Sirs -

It is of the utmost importance that I reach the J. Edgar Hoover Foundation. - I have written several times and my letter have been returned, ~~Whom it~~ your immediate ~~22 DEC 18 1973~~ this regard will indeed be ~~appreciated~~.

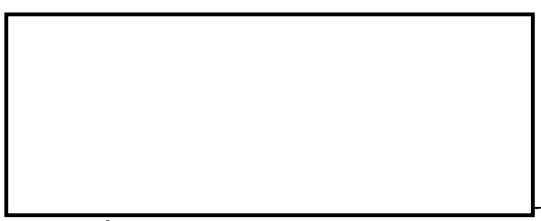
Sincerely

CORRESPONDENCE

[redacted]

ack
12-17-73
cam: lb

In 1978 The Collegiate Church of New York will observe its 350th Anniversary



b6
b7C

The Federal Bureau of Investigation,
Penn. Ave & 9th St.,
Washington,
D.C.

January 4, 1974

President Henry J. Duel
Southeastern University
501 Eye Street, Southwest
Washington, D. C. 20024

Dear President Duel:

It was with pleasure that I received your recent letter advising me of the awarding of J. Edgar Hoover Foundation grants to [redacted] and [redacted] You may be assured that it is my intention to personally congratulate each of them on this very commendable achievement on their part, and to bring this recognition to the attention of their fellow employees.

MAILED 4
JAN 7 - 1974
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

b6
b7C

RJS:bpf
(11)

1 - Mr. Feeney (Sent Direct)
1 - Mr. Franck (Sent Direct)
1 - Mr. Heim (Sent Direct)
1 - Mr. Thompson (Sent Direct)
1 - Mr. Campbell (Sent Direct)
1 - Personnel Files of [redacted] and [redacted]

EX-111

REC-39 94-41053-114

Based on memorandum Hunsinger to Walsh, 1-3-74, RJS:bpf.

Assoc. Dir.
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57 JAN 16 1974

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PERS. REC. UNIT

SOUTHEASTERN UNIVERSITY
501 Eye St., S.W., Washington, D.C. 20024
(202) 488-8162

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Telephone Rm.
Director Sec'y

December 10, 1973

The Honorable Clarence M. Kelley
Director of the Federal Bureau of Investigation
9th and Pennsylvania Avenue N.W.
Washington, D.C. 20535

b6
b7C

Dear Mr. Kelley:

You will be pleased to hear that this year a young woman has qualified for the first time as one of the three employees of the Federal Bureau of Investigation to win J. Edgar Hoover Foundation grants providing full academic scholarships to Southeastern University, a private four-year college awarding degrees in business administration and accounting.

The young woman is [redacted] of Silver Spring, Maryland. [redacted] and [redacted] are the other winners. The enclosed release has been prepared to help you bring the news of these awards to the recipients' fellow workers. Perhaps you will be kind enough to pass it along to the editor of your house organ or to see that it is posted on the bulletin board.

We look forward to having our three new award winners with us when classes resume at Southeastern on January 7 and we sincerely hope the scholarships offered each year will continue to attract ambitious young members of the Bureau to compete.

Sincerely,

Henry J. Duel

Henry J. Duel, Ed.D.
President

HJD/ggd
encl: 1 — ENCLOSURE

EX-104

Southeastern UNIVERSITY
WASH DC

REC-8 94-41053-115

1/28/74

15 DEC 20 1973

Memo Hennessy to Walsh 1/3/74, 1 ltr sig. 1/4/74.
RJS:bpf

10 FEB 8 1974

CORRESPONDENCE

THREE

FBI - DEC

COPY RETAINED IN PERSONNEL RECORDS UNIT

FBI/DOJ

NEWSLETTER

Southeastern University, 501 Eye St., S.W. • Washington, D.C. 20024 • (202) 488-8162

WINNERS OF J. EDGAR HOOVER FOUNDATION GRANTS ANNOUNCED

For the first time in the history of the award, a young woman is among the three recipients of J.Edgar Hoover Foundation Grants providing full academic scholarships to Southeastern University, a private four-year college awarding degrees in business administration and accounting.

She is [redacted] of Silver Spring, Maryland, a Communications Operator with the FBI. The other two FBI employees who have won grants are [redacted] of Alexandria, Virginia and [redacted] of Lanham, Maryland. The three new scholarship winners join a number of other agency employees who aspire to permanent careers as FBI special agents and see degrees in accounting as a means of achieving that goal.

b6
b7C

Southeastern University's schedule of evening classes and its proximity to FBI headquarters will enable the three new enrollees to work full time while continuing their education at the same time.

The winter term at Southeastern will begin on January 7. Registration is currently taking place at Sixth and Eye Street S.W.

94-41053-115

ENCLOSURE

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

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Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

TO : MR. WALSH

DATE: January 3, 1974

FROM : R. G. HUNSINGER

SUBJECT: EMPLOYEE REQUESTS (3) FOR PHOTOGRAPH WITH DIRECTOR J. EDGAR HOOVER FOUNDATION SCHOLARSHIP WINNERS SOUTHEASTERN UNIVERSITY

7 7 3 XEROX
FEB 4 1974

My memorandum to you of 11-20-73, advised of an announcement received from Southeastern University, as to the availability of 4 full-tuition academic year scholarships to qualified FBI employees. It was recommended and approved that information concerning these scholarships and the eligibility requirements to compete for same be made available to all Headquarters Divisions, and to SACs, Washington Field and Alexandria Offices. This was done.

We are now in receipt of a letter from Henry J. Duel, President of Southeastern University, advising that 3 FBI employees have qualified for J. Edgar Hoover Foundation grants, which will provide full academic scholarships to this school.* He notes that for the first time, this year a young woman has qualified. She is [redacted], EOD 6-8-70, who is a Grade GS-5 Communications Operator in the Computer Systems Division. Other employees selected and afforded scholarships are [redacted], EOD 8-27-73, GS-3, Computer Systems Division, and [redacted], EOD 6-24-73, GS-3, Identification Division.

b6
b7C

Enclosed with President Duel's letter announcing the scholarship winners, was a news release, which he had prepared with the idea of bringing the news of these awards to fellow workers of the recipients. He suggests that perhaps Mr. Kelley would desire to furnish the release to the editor of our house organ (The Investigator), or to see that it is posted on the bulletin board. President Duel expressed the hope that the scholarships offered yearly will continue to attract ambitious young members of the FBI to compete.

Enc. Sent 1-7-74 EK

REC-8 94-41053-116

RJS:bpf (7)

*for one year

1 - Mr. Feeney 7 7 3 XEROX
1 - Mr. Franck FEB 4 1974
1 - Mr. Heim

1 - Mr. Thompson
1 - Mr. Campbell

18 JAN 28 1974

PERMANENT BRIEFS ATTACHED.

(OVER)

50 FEB 11 1974

COPY RETAINED IN PERSONNEL RECORDS UNIT

Memorandum Hunsinger to Walsh
Re: Employee Requests (3) for Photograph with Director
J. Edgar Hoover Foundation Scholarship Winners
Southeastern University

Above employees have expressed a desire to have a group photograph taken with Mr. Kelley, if possible, to mark the occasion of the scholarship awards. In October, 1973, Mr. Kelley saw 3 employees from the Identification Division who were awarded J. Edgar Hoover Foundation grants to attend Southeastern University beginning 9-10-73. Records of the employees who have currently been awarded scholarships are entirely satisfactory. [redacted] works the 8:00 a.m. to 4:30 p.m. shift, as does [redacted], and [redacted] works the 7:00 a.m. to 3:30 p.m. shift.

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b7C

RECOMMENDATIONS:

(1) Mr. Kelley may wish to indicate a date on which a photograph might be taken.

1/7/74 [redacted] Offices Div. 12 & [redacted] Offices Div. 1, advised of date and time for employees to appear for photograph with Mr. Kelley. BCH

See memo Walsh to Mohr 1/11/74 1:50 PM 1/14/74 adm

(2) If appointment and photograph possible, latter could be utilized in a future issue of "The Investigator," which would serve to bring the availability of such scholarships to the attention of Bureau employees. It may be noted that photographs taken with previous winners have appeared in "The Investigator."

OK

(3) Attached for approval is an acknowledgment to President Duel's letter.

OK

NPC 1142 >7:3 XERO

BCH NPC

FEB 4 1974

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir. ___
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Plan. & Eval. ___
Spec. Inv. ___
Training ___
Legal Coun. ___
Telephone Rm. ___
Director Sec'y ___

TO : MR. CALLAHAN

DATE: 7-22-74

FROM : T. J. JENKINS

SUBJECT: J. EDGAR HOOVER FOUNDATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8-19-96 BY SP4 BIAEMG 361999

On July 19, 1974, Lou Nichols called me and advised that he had just attended a meeting of the Board of Directors of the J. Edgar Hoover Foundation. He stated that they had decided that they would like to buy the personal library of Mr. Hoover, consisting of about 1500 volumes, and give this library to the Bureau so that it could be used by the Bureau and the students at the library at our Academy in Quantico.

He also stated that they would like to buy 1,000 copies of the book, "J. Edgar Hoover, The Man in His Time," written by Ralph de Toledano. He stated that they would arrange with the publisher to have one copy of this book sent to each college and university that has a law school and to each college and university that had a police science program. He stated that in connection with this program, if it was approved, he would like the Bureau to furnish them with a list of such colleges and universities.

I have discussed this matter with Assistant Director Mintz who advises that the best way to handle the personal library of Mr. Hoover is for the Foundation to purchase it and give it to the Bureau for use at our Academy. He stated there would be no problem as far as the Bureau was concerned with the purchase of the book by de Toledano.

Mr. Nichols requested that we advise him of our decision at his home in Leesburg, Virginia, Box 419, Route 1, telephone: 703-777-1109. For the information of the Director I am attaching a copy of a memorandum, Malmfeldt to Marshall, dated 8-15-73, concerning the book by de Toledano. Also attached is a copy of the book.

1 ENCLOSURE

Enc.
TJJ:pmd
(6)
1 - Mr. Mintz
1 - Mr. McDermott
1 - Mr. Jamieson

REC 22 94-41053-117

EX-101

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(OVER)

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Memorandum to Mr. Callahan from T. J. Jenkins
re: J. Edgar Hoover Foundation

RECOMMENDATIONS:

1. That authority be granted for me to inform Mr. Nichols that the Bureau would be very happy to receive the personal library of Mr. Hoover for our library at the Academy.

ack w/note to Jenkins 7/31/74 DJG:jmb

ack let to Mr. Nichols 7/31/74 DJG:jmb

2. That authorization be given for us to prepare a list of the law schools and colleges and universities offering police science programs to be given to Mr. Nichols so that the above-mentioned books may be purchased.

Books delivered to Bureau library 7/23/74 TJJ

Book Review file
4229

Mr. Marshall 8/15/73

Mr. Malmfeldt

J. EDGAR HOOVER: THE MAN IN HIS TIME
BY RALPH DE TOLEDANO
INFORMATION CONCERNING

BACKGROUND:

Former Assistant Director Louis B. Nichols has inquired of Inspector Jack Herington about the possibility of giving copies of captioned book to a number of his friends.

THE BOOK:

The jacket of this book indicates that "...it is the first objective biography about the man whose name is synonymous with the FBI. Generally sympathetic but not uncritical...unveils Hoover's life from birth to death, showing how he took a corrupt political instrument and made it into the greatest investigative organization in the world--and, in his last years, allowed some rigidity to creep in."

A brief examination of the book would seem to bear out the description on the book jacket. The book, consisting of 23 chapters, traces Mr. Hoover's life from his boyhood in Washington through the various episodes of his career as FBI Director. Among other topics discussed, for example, are the Dillinger case, the Barker-Karpis case and Mr. Hoover's presence at the arrest of Karpis, the Lindbergh and Urschel kidnaping cases, and several Espionage and Sabotage cases. In addition, he touches on some of the criticism of Mr. Hoover by writers, former Special Agents, etc. On the whole, it is favorable and seems to be a fairly accurate biography. All the material contained in the book--whether favorable or unfavorable--has been publicly aired in the past. (A copy of this book is being retained in the Bureau Library for reference purposes.)

RALPH DE TOLEDANO:

De Toledano, who was reportedly born on 8/17/16, in the International Zone of Tangier of American parents, came to New York City following World War I where he graduated from Columbia University. He has served as a writer for a number of national periodicals

1 - Mr. Herington
1 - [redacted]

94-41053-117

ULG:jam (8)

ENCLOSURE

CONTINUED - NEXT PAGE

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b7C

and during the 1960's was an associate editor for "Newsweek" magazine and chief of the Washington News Bureau of the Taft Broadcasting Company. He has been identified with a number of politically conservative causes and has written a number of anticommunist articles and books. He has also written numerous articles and editorials favorable to the FBI.

In May, 1971, De Toledano wrote Mr. Hoover requesting an interview in connection with his book. Mr. Hoover declined the interview, advising De Toledano that he had declined several like requests. Subsequently, De Toledano called at the Bureau and at his request was provided with some readily available public source data concerning Mr. Hoover. This was the only way in which we cooperated in connection with this book and De Toledano acknowledges this in his introduction.

On 11/9/72, De Toledano advised that his biography about Mr. Hoover was completed and inquired about the possibility of our cooperating with him in a book concerning the FBI's Latin American operations during World War II. De Toledano's letter noted that Don Whitehead, in his book "The FBI Story," devoted a chapter to this aspect of our operations.

By memo 11/15/72, it was noted that we had voluminous files on SIS operations (approximately 15,000 files) and that they were in the process of being destroyed or purged pursuant to Archives regulations. In addition, considerable material in these files was classified and could not be made public. It was apparent that if we agreed to cooperate extensive file review and research would be involved with considerable expenditure of time and manpower. Consequently, by letter 11/22/72, (over Mr. Felt's signature), De Toledano was advised that it would not be possible to help him at that time, but that he should feel free to resubmit his request at some future date.

By letter 1/26/73, De Toledano wrote Mr. Felt stating, "Your ambiguous letter denying me access to FBI material on its Latin American operations in World War II, but leaving the door slightly ajar, puzzles me." He added, "Your refusal to make available to me at this time what was made available to Don Whitehead when he was doing research for 'The FBI Story' raises interesting and important questions."

Malmfeldt to Marshall Memo
RE: J. EDGAR HOOVER: THE MAN IN HIS TIME

By letter 2/8/73, De Toledano was advised that while we appreciated his interest in writing a book concerning SIS operations, in view of manpower considerations, it has become necessary to discontinue assisting in connection with books and other new projects requiring extensive time of our personnel. He was also assured that our inability to assist in this matter in no way involves partiality or favoritism.

RECOMMENDATION:

For information.

ST 104
REC 22

94-41053-19

July 31, 1974

Mr. Louis B. Nichols
President and Director
The J. Edgar Hoover Foundation
Box 419, Rt. 1
Leesburg, Virginia 22075

D.C.

Dear Mr. Nichols:

On July 19, 1974, you advised Mr. Thomas J. Jenkins, Assistant to the Director of the Federal Bureau of Investigation, that the Board of Directors of The J. Edgar Hoover Foundation had decided to purchase the personal library of J. Edgar Hoover and present this library to the Federal Bureau of Investigation Recreation Association(FBIRA) for use by employees and students participating in training programs at the Academy at Quantico, Virginia.

The FBIRA is privileged to accept Mr. Hoover's personal library and the other officers of the Association join me in expressing our appreciation for this generous and memorable gift.

In your letter of July 24, 1974, to Mr. Jenkins you requested written acknowledgement that the FBIRA is not a private foundation, that the gift will be used solely for the purposes for which made and that the Foundation be advised of any change of exempt organization status.

1 - Mr. Robert F. Sagle
Assistant Secretary and Treasurer
1 - Mr. Jenkins
1 - Mr. Ponder
1 - Mr. Mintz
1 - Mr. McDermott
1 - Mr. Jamieson

2 XEROX
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Assoc. Dir.
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Asst. Dir.:
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Gen. Inv.
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Spec. Inv.
Training
Legal Coun.
Telephone Rm.
Director Sec'y

58 DJG:jmb (9)
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Mr. Louis B. Nichols

The FBIRA is a tax-exempt organization under Internal Revenue Code Section 501 (c) (7) which covers organizations and associations operated exclusively for pleasure, recreation and other non-profit purposes. Associations exempt under this Section are required to file yearly tax returns on Form 990 as well as Form 990 T if unrelated business income is earned. Appropriate fillings are made annually. The FBIRA is not a private foundation.

The volumes will be maintained in the Academy Library where they will be available to all students receiving law enforcement training. Each volume will be appropriately inscribed to show it is from Mr. Hoover's personal library and was obtained from the Foundation.

In the event there is any change in the exempt organization status it will be brought to your attention.

Very truly yours,

Daniel J. Green
Treasurer

THE J. EDGAR HOOVER FOUNDATION

Officers And Directors

LOUIS B. NICHOLS
Box 419, Rt. 1
Leesburg, Virginia 22075

President and Director

JOHN S. BUGAS
16025 Northfield Drive
Southfield, Michigan 48075

Director

C. D. DeLOACH
Perkins Road
Greenwich, Conn. 06830

Director and Secretary

HARVEY FOSTER
American Air Lines
633 Third Avenue
New York, New York 10017

Director

WILLIAM G. SIMON
533 Fremont Ave. South
Los Angeles, Calif. 90017

Vice President and Director

N. J. L. PIEPER
5240D Coquina Key Drive, S.E.
St. Petersburg, Florida 33705

Treasurer

ROBERT F. SAGLE
Suite 500
1701 Pennsylvania Ave.
Washington, D.C. 20006

Assistant Secretary and Treasurer

THE J. EDGAR HOOVER FOUNDATION

July 24, 1974

Thomas J. Jenkins, Esquire
Deputy Assistant Director of
the Administrative Division
Federal Bureau of Investigation
9th & Pennsylvania Avenue, N.W.
Washington, D. C. 20535

Dear Tom:

Apropos the presentation of Mr. Hoover's personal library to the FBI Recreation Association, I am enclosing copies of form letters which our auditors have suggested we use with grantees in order to comply with the Tax Reform Act of 1969.

As you will see from these, it is essential that we basically receive written acknowledgment that the donee is not a private foundation, that we are advised that the grant is used solely for the purposes for which made and that we are advised of any change of exempt organization status.

With best wishes and kind regards.

Sincerely,

Lou Nichols

Louis B. Nichols

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REC 22 94-41053-118
ST 104

Enclosures

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Ack. let. to Mr. Nichols 7/31/74 DJG:jms

ATTACHMENT 1

FORM OF INQUIRY LETTER

[Letterhead of Individual or of Private Foundation Donor]

[Name and address of prospective grantee]

[Date]

Gentlemen:

In connection with a possible contribution to you, it is necessary to know if you are a private foundation, a private operating foundation or are exempt from private foundation status, according to the Internal Revenue Code of 1954, as amended by the Tax Reform Act of 1969 ("Code").

Please have your chief executive officer or counsel place an X in the boxes which apply to your organization, countersign the enclosed copy of this letter and return it in the enclosed self-adddressed stamped envelope.

(A) ☐ We are a domestic federal, state or local government unit. Code Section 170(c)(1).

☐ We are an organization organized and operated exclusively for religious, charitable, scientific, literary or educational purposes, or for the prevention of cruelty to children or animals, and organized in the United States. Code Section 170(c)(2).

☐ We are a war veterans' organization, fraternal society or cemetary company. Code Sections 170(c)(3), (4) or (5).

(B) ☐ We are a private foundation within the meaning of Code Section 509(a). If we are a private foundation, we:

(1) are a private operating foundation. Code Sections 170(b)(1)(E)(i) and 4942(j)(3).

(2) within two and one-half months after the close of our taxable year in which contributions are received, we shall make qualifying distributions as defined in Code Section 4942(g)(1) or (2) which are treated as distributions out of corpus in an amount equal to 100 percent of such contributions (two and one-half month private foundation). Code Section 170(b)(1)(E)(ii).

☐ Yes ☐ No

94-41053-118

(3) ☐ Are a "common fund" private foundation. Code Section 170(b)(1)(E)(iii).

☐ Yes ☐ No

(C) We have filed Form 4653 with the Internal Revenue Service on (date)_____, claiming we are not a private foundation because we are:

(1) ☐ A church. Code Section 170(b)(1)(A)(i).

(2) ☐ An educational institution. Code Section 170(b)(1)(A)(ii).

(3) ☐ A hospital. Code Section 170(b)(1)(A)(iii).

(4) ☐ A medical research organization operated in conjunction with a hospital. Code Section 170(b)(1)(A)(iii

(5) ☐ A domestic governmental unit. Code Section 170(b)(1)(A)(v).

(6) ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit. Code Section 170(b)(1)(A)(iv).

(7) ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public. Code Section 170(b)(1)(A)(vi).

(8) ☐ An organization that normally receives no more than 1/3 of its support from gross investment income and no more than 1/3 of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions -- subject to certain exceptions. Code Section 509(a)(2).

(9) ☐ An organization operated solely for the benefit of, and in connection with one or more of the organizations described in 1 through 8 (or an organization described in Code Section 501(c)(4), (5) or (6) and also described in 8 above), but not controlled by disqualified persons other than foundation managers. Code Section 509(a)(3).

(10) ☐ An organization organized and operated to test for public safety. Code Section 509(a)(4).

(D) If we claimed status as a private operating foundation or claimed that we are not a private foundation,

☐ The Internal Revenue Service has granted our request for:

☐ Private operating foundation status,

☐ Exemption from private foundation status.

We enclose a copy of that determination by the Internal Revenue Service.

☐ The Internal Revenue Service has denied our request for:

☐ Private operating foundation status.

☐ Exemption from private foundation status.

☐ The Internal Revenue Service has not yet granted our request.

(E) We have not yet filed Form 4653 with the Internal Revenue Service, but we plan to do so claiming ☐ private operating foundation status ☐ exemption from private foundation status.

(F) We ☐ are not ☐ a corporation incorporated in the United States.

Thank you very much.

Sincerely yours,

[Insert name of Prospective Grantee] [Insert name of Individual of Private Foundation]

By _____
[Chief Executive Officer]

Date

[Letterhead of Grantee]

Terms and Conditions of Grants to Private Foundations

1. Grantor's Expenditure Responsibility. The Grantee acknowledges the expenditure responsibility of the Grantor and undertakes to cooperate fully with the Grantor in the exercise of its expenditure responsibility including without limitation the Grantor's exercise of due diligence to investigate and any other efforts and the Grantor's establishment of procedures supplementary hereto:

(a) to see that the grant is spent solely for the purposes for which made;

(b) to obtain full and complete reports from the Grantee on how the grant is spent; and

(c) to make full and detailed reports to the Commissioner of Internal Revenue.

The Grantor's determination of what investigations, efforts and procedures are necessary to exercise its expenditure responsibility shall be binding and conclusive on the Grantee.

2. Purposes of Grant. This grant and any income therefrom may be spent only for religious, charitable, scientific, literary or educational purposes or for the prevention of cruelty to children or animals within the meaning of section 170(c)(2)(B) of the Internal Revenue Code of 1954, as amended (hereinafter "Code"), as further specifically limited by the statement of purposes in the Grant Letter. Grantor has not earmarked the use

94-41053-118

of the grant or any portion thereof for any named secondary grantee and do not retain the power to use the Grantee to select any secondary grantee.

3. Repayment. The Grantee will promptly repay the Grantor any funds granted which are not used for the purposes of the grant within the period stated in the Grant Letter. The Grantee will promptly repay the Grantor any funds granted and diverted to any use not in furtherance of the purposes of the grant. The Grantor's determination of any such diversion shall be conclusive and binding on the Grantee.

4. Reports from Grantee.

(a) Specific Purpose Grant. (i) If a grant is for a specific purpose as stated in the Grant Letter, then within sixty days after each [insert date of end of Grantor's taxable year] occurring during the period of this Grant as stated in the Grant Letter, the Grantee will provide the Grantor with a full and complete report on the use of the funds granted and the progress made by the Grantee toward accomplishing the purposes for which the grant was made.

(ii) Within 60 days after completion of the use of the grant funds, the Grantee will provide the Grantor with a final report detailing all expenditures made from such funds (including salaries, travel and supplies) and indicating the progress made toward the goals of the grant.

(b) Capital Grant. If the grant is for capital endowment, capital equipment, general support or other capital purposes as stated in the Grant Letter, then within 60 days after each of the next three [insert date of end of Grantor's taxable year], Grantee will provide Grantor with a full and complete report on the use of the principal and the income (if any) from the grant

funds. If before the end of that period, Grantee demonstrates to the satisfaction of Grantor in the latter's sole discretion that the principal and the income from the grant funds and the property purchased therefrom is not being used for purposes which would result in liability for tax under section 4945(d) of the Code, the Grantor may in its own discretion allow such reports to be discontinued.

(c) Copies of all the foregoing reports must be kept by the Grantee for a period of at least four years after completion of use of the grant funds or the period specified in the Grant Letter, whichever is later.

(d) Grantee consents to Grantor making available at its principal office a copy of the Grant Letter and the Terms and Conditions, and a copy of each report received from the Grantee.

5. Grantee's Books, Records and Accounting and Recordkeeping Procedures. Grantee must at all times during the period specified in the Grant Letter, and for a period of at least five years after the end of that period, maintain its books and records to show separately the funds granted by the Grant Letter, any income therefrom and the charging thereto of expenditures made in furtherance of the grant purposes as described above. Grantee must make such books and records available to the Grantor at reasonable times.

6. Taxable Expenditures. Grantee will not use any of the funds granted:

(a) to carry on propaganda, or otherwise to attempt to influence legislation, within the meaning of section 4945(d)(i) of the Code;

(b) to influence the outcome of any specific public election, or to carry on, directly or indirectly, any voter registration drive within the meaning of section 4945(d)(2) of the Code;

(c) for any grant to an individual or to an organization which is not exempt from private foundation status; and

(d) for any purpose other than the charitable purposes specified in section 170(c)(2)(B) of the Code.

7. Qualifying Distribution. In order that this grant constitute a "qualifying distribution" for purposes of the Grantor, if at the time of payment of this grant (or any portion thereof) Grantee is a private non-operating foundation, Grantee will meet the requirements of section 4942(g)(3)(A) of the Code by making, not later than the close of the first taxable year after the taxable year in which the grant (or any portion thereof) is received, a qualifying distribution as defined in section 4942(g)(1) or (2) of the Code in an amount equal to the grant (or the portion thereof) and which is considered as a distribution out of corpus. Grantee will provide Grantor with adequate records or other sufficient evidence showing that the requirements are met

8. Change of Exempt Organization Status. Grantee will immediately inform Grantor of:

(a) any change in its status as an organization described in section 501(c)(3) of the Code, and

(b) any change in its status as an organization exempt from private foundation status, as a private operating foundation or as a private non-operating foundation.

9. Withholding of Grant. In case of any violation by the Grantee of these Terms and Conditions or of any provisions of the Code or the regulations thereunder, Grantor reserves the right to withhold all future payments of this or any other grant to the Grantee. Grantor's determination of such violation shall be binding and conclusive on the Grantee.

[Letterhead of Private Foundation Grantor]

Terms and Conditions of Grants to Public Foundations

1. Purposes of Grant. This grant and any income therefrom may be spent only for religious, charitable, scientific, literary or educational purposes or for the prevention of cruelty to children or animals within the meaning of section 170(c)(2)(B) of the Internal Revenue Code of 1954, as amended (hereinafter "Code"), as further specifically limited by the statement of purposes in the Grant Letter. Grantor has not earmarked the use of the grant or any portion thereof for any named secondary grantee and does not retain the power to cause the Grantee to select any secondary grantee.

2. Change of Exempt Organization Status. Grantee will immediately inform Grantor of:

(a) any change in its status as an organization described in section 501(c)(3) of the Code, and

(b) any change in its status as an organization exempt from private foundation status according to section 509(a) of the Code.

3. Withholding of Grant. In case of any violation by the Grantee of these Terms and Conditions or of any provisions of the Code or the regulations thereunder, or any change in Grantee's status referred to in paragraph 2 above, Grantor reserves the right to withhold all future payment of this or any other grant to the Grantee. Grantor's determination of such violation or of such change in status shall be binding and conclusive on the Grantee.

FILED

94-41053-118

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.: ____
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
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Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

TO : MR. JENKINS

DATE: 7-31-74

FROM : E. W. WALSH

SUBJECT: MR. LOUIS B. NICHOLS
PRESIDENT AND DIRECTOR
THE J. EDGAR HOOVER FOUNDATION

The J. Edgar Hoover Foundation, through Mr. Lou Nichols, has offered the personal library of J. Edgar Hoover to the FBIRA for use at the Academy at Quantico, Virginia. Your memorandum and Mr. Nichols' letter of 7/24/74 to you concerning this offer are attached.

In line with your instructions, a letter to Mr. Nichols has been prepared by D. J. Green, Treasurer of the FBIRA, and is attached for approval. The letter accepts the Foundation's offer, advises the books will be appropriately inscribed and placed in the Library at the Academy and provides information requested by Mr. Nichols regarding the tax exempt status of the FBIRA.

RECOMMENDATION:

That the attached letter be approved and returned to the FBIRA Treasurer, D. J. Green, for mailing.

Enclosures

1 - Mr. Jenkins - Enc.
1 - Mr. Ponder - Enc.
1 - Mr. Mintz - Enc.
1 - Mr. McDermott - Enc.
1 - Mr. Jamieson - Enc.

DJG:jmb (7)

REC 22 94-41053-119

4 AUG 12 1974

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REL 35

94-41053-120

April 29, 1975

Mr. Louis B. Nichols
Box 419, Route 1
Leesburg, Virginia 22075

Dear Lou:

Thank you for your letter of April 18, 1975, inviting me to join you and the Board of Directors of The J. Edgar Hoover Foundation at lunch on June 10th. I wish I could be with you as I always enjoy seeing and talking to all of you, but I am sorry I cannot. I have commitments which force me to forego this pleasure.

Nonetheless, I appreciate your thoughtfulness and perhaps I shall have the opportunity in the future to be with you.

Sincerely,

1s1 Clarence

1 - Mr. Moore (attention Mr. Malmfeldt, with copy of incoming)
1 - Telephone Room
CMK:edm (5)

EX-110

5 MAY 1 1975

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Admin.
Comp. Syst.
Ext. Affairs
Files & Com.
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Ident.
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Training
Legal Coun.
Telephone Rm.
Director Sec'y

SENT FROM D. O.
TIME 9:50 AM
DATE 4-30-75
BY

5 MAY 27 1975

MAIL ROOM ☐ TELETYPE UNIT ☐

GPO 951-546

THE J. EDGAR HOOVER FOUNDATION

Officers And Directors

LOUIS B. NICHOLS
Box 419, Rt. 1
Leesburg, Virginia 22075
President and Director

JOHN S. BUGAS
16025 Northfield Drive
Southfield, Michigan 48075
Director

C. D. DeLOACH
Perkins Road
Greenwich, Conn. 06830
Director and Secretary

HARVEY FOSTER
American Airlines
10 So. LaSalle St.
Chicago, Ill. 60603
Director

WILLIAM G. SIMON
2404 Wilshire Blvd.
Los Angeles, Calif. 90057
Vice President and Director

N. J. L. PIEPER
5240 D Coquina Key Drive, S.E.
St. Petersburg, Florida 33705
Treasurer

ROBERT F. SAGLE
Suite 500
1701 Pennsylvania Ave.
Washington, D.C. 20006
Assistant Secretary and Treasurer

Assoc. Dir. ____
Dep.-A.D.-Adm. ____
Dep.-A.D.-Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
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Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

April 18, 1975

Honorable Clarence M. Kelley
Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D.C.

Dear Clarence:

Our Board of Directors is holding its 1975 annual meeting here on the morning of June 10, and we would like you to join us for lunch thereafter, as you were able to do two years ago.

If your schedule permits, please join us at the Carriage House in Georgetown at 12:30 P.M., June 10.

With every good wish,

Sincerely,

Louis B. Nichols
President

lbn:slf

Copy made for Tele. Rm.
4/22/75 gmw

REC-35 94-4105-120

EX-110

5 MAY 1 1975

EXP. PROC.
APR 22 1975

ack 4-29-75 cmk/edw

Page 709 Quote 1 Freeburg, Va.

CORRESPONDENCE UNIT

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. # 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : MR. WALSH

DATE: June 17, 1974

FROM : J. P. DUNPHY

SUBJECT: J. EDGAR HOOVER FOUNDATION TRUSTEES
J. EDGAR HOOVER F.B.I. BUILDING

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dirs.
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Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

The Director is scheduled to attend a luncheon with the Trustees of the J. Edgar Hoover Foundation on Wednesday, June 19, 1974. Mr. Callahan has requested a memorandum be prepared for the Director in response to an inquiry as to what the Trustees of the Foundation can do in the new building to assist in honoring Mr. Hoover.

It does not appear that assistance will be needed at this time from the Trustees in that several items are already under consideration or under construction to honor the former Director.

Exhibit

An exhibit has been designed for the tour route on the mezzanine level. It was approved by my memo of 4/3/74. It will consist of Mr. Hoover's desk and chair from the conference room appropriately arranged. A large photograph nearby shows him as a young man. In addition, an enlargement of a photograph taken in his later years will be included, possibly the Okamoto photograph which appeared on the cover of Business Week magazine. Several display cases are planned to contain a few of the more significant awards he received and other memorabilia. Photo of model attached.

The Exhibit will be so located to permit groups desiring to remain an extra period of time to do so. It should be a very significant tribute to Mr. Hoover.

94-41053

NOT RECORDED
10 SEP 12 1974

Consideration was given to the establishment of a J. Edgar Hoover memorial room some place in the building to contain items associated with the former Director. It was felt, however, that a room containing such memorabilia as the years passed would become a dust-collecting, uninviting area which could very easily be ignored by the general public and Bureau employees. We decided upon the desk exhibit on the tour route as a significant, meaningful display.

22 SEP 10 1974

1 - Mr. Jenkins
1 - Mr. McDermott

1 XEROX
SEP 11 1974

CONTINUED OVER.....

Attached
SEP 11 1974
(4)
239

ORIGINAL FILED IN

Memorandum J. P. Dunphy to Mr. Walsh
Re: J. Edgar Hoover Foundation Trustees
J. Edgar Hoover F.B.I. Building

Painting

The Society of Former Agents' local chapter is considering the commissioning of a portrait painting of the former Director for use in the conference room in the Executive Office area on the 7th Floor.

Building Name

The Building is, of course, named after Mr. Hoover, and the words "J. Edgar Hoover F.B.I. Building" will be above the center entrance on Pennsylvania Avenue.

It thus does not appear that there is any area at the present time where the Foundation could be of assistance. It is suggested the Director, after informing them of the steps being taken to honor Mr. Hoover, may wish to advise the Trustees that their interest in offering assistance will be kept in mind in the event additional means of memorializing Mr. Hoover are felt appropriate in the future.

RECOMMENDATION:

For information.

September 15, 1975

REC-1 94-41093-121

Miss Dorothy W. Nelson
Dean and Professor of Law
Law Center
University of Southern California
University Park
Los Angeles, California 90007

EX-11

Dear Miss Nelson:

Thank you for your letter of September 2nd and your cordial invitation for me to initiate the J. Edgar Hoover Lectureship Series at the University of Southern California. I would like very much to do this, particularly in view of the fact that the series is endowed by the J. Edgar Hoover Foundation. I regret, however, that my extremely busy schedule and commitments this fall preclude me from accepting.

SEP 16 1975 FBI

I am sorry I cannot give you a more favorable response, but extend my best wishes for the success of this series.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

1 - Los Angeles - Enclosure
1 - Mr. Moore (detached)
1 - Mrs. Metcalf (detached)
1 - Mr. Campbell (detached)
1 - Telephone Room (detached)
1 - Mr. Malmfeldt (detached)

Assoc. Dir.
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Spec. Inv.
Training
Legal Coun.
Telephone Rm.
Director Sec'y

NOTE: See Malmfeldt to Moore memo dated 9-12-75 captioned "Dorothy W. Nelson, Dean, Law Center, University of Southern California (USC), Request for Director to Initiate J. Edgar Hoover Lectureship Series, October 21st or 30th, Speech Matter." RBD:eac.

OCT 20 1975

MAIL ROOM ☐ TELETYPE UNIT ☐

LAW CENTER

Dorothy W. Nelson
Dean and Professor of Law

I know nothing about this & advise pls. K

Assoc. Dir. ___
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Spec. Inv. ___
Training ___
Telephone Rm. ___
Director Sec'y ___

September 2, 1975

Mr. Clarence M. Kelley, Director
The Federal Bureau of Investigation
Ninth Street and Pennsylvania Avenue, N.W.
Washington, D.C. 20535

Dear Mr. Kelley:

The J. Edgar Hoover Foundation of Washington, D.C. has very generously endowed the J. Edgar Hoover Lectureship Series at USC for the academic year 1975-76. It would be our great honor to have you initiate the Series this coming October, specifically October 21st or October 30th, although if neither of these dates is available, we would be happy to reschedule the event.

We would like to have the first lecture take place on campus in an auditorium which seats approximately 400 people. The talk may deal with any aspect of the Criminal Justice System, but I know the audience would be very interested in hearing about the FBI. We plan to have a question and answer period following the talk, then a brief reception followed by a dinner to which selected guests would be invited, including the trustees of the university. Mr. Hoover's many friends are very interested in this Series and it is our hope that we will have a permanent professorship established in his honor at this university. There will be two other lectures during the year, but we feel it very important to begin with you, if at all possible.

I strongly suspect that members of the Foundation will be calling you to urge your attendance; I sincerely hope that they succeed.

I look forward to hearing from you at your earliest convenience.

With warmest regards,

EX-111 REC-1 94-41053-12

Sincerely,

Dorothy W. Nelson

Dorothy W. Nelson

EX-PROC
SEP 5 1975

SEP 5 1975

ack mailed to Moore mailed 9-12-75 RBD:lac
let to Miss Nelson DWN/plb 9-15-75 RBD

UNIVERSITY OF SOUTHERN CALIFORNIA • UNIVERSITY PARK • LOS ANGELES, CALIFORNIA 90007 • (213) 746-6473

[redacted]-48X 103

[redacted]

94-4453-122

Bill

November 5, 1975

Mr. William G. Simon
Suite 400
2404 Wilshire Boulevard
Los Angeles, California 90057

Dear Bill:

Thanks so much for your letter of October 20th reiterating the invitation I previously received from Dean Dorothy W. Nelson to initiate the J. Edgar Hoover Lectureship Series at the University of Southern California. I very much appreciate that those in charge are willing to change the schedule to accommodate me; however, for a number of reasons which I am certain you would understand, I am cutting down on my activities. I am certain this will be a most worthwhile series and regret that my extremely heavy schedule will not permit me to give an affirmative reply.

Ruby joins me in thanking you for your best wishes. Please give our regards to Alice.

Sincerely,

Clarence

1 - Los Angeles - Enclosure
1 - Telephone Room - Enclosure

NOTE: Mr. Simon is a former SAC who is personally known to Mr. Kelley. He is a member of the Board of J. Edgar Hoover Foundation which has funded the lecture series mentioned.

mhb:vpc (6)

Assoc. Dir.
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Training
Legal Coun.
Telephone Rm.
Director Sec'y

MAIL ROOM ☐ TELETYPE UNIT ☐

GPO : 1975 O - 569-920

WILLIAM G. SIMON

October 20, 1975

Dear Clarence:

It was indeed kind and thoughtful of you to write about the invitation to the dedication of the J. Edgar Hoover Building.

Harvey Foster and I attended it together, and fortunately he had another ticket inasmuch as Mable fell ill at the last moment and did not come.

It was very pleasing to be present and to hear your fine remarks, as well as those of the President and the Attorney General.

I feel somewhat remiss, on behalf of the J. Edgar Hoover Foundation, for not having informed you that the Foundation has given funds to the University of Southern California, on the basis that their law school has set up the J. Edgar Hoover Chair of Criminal Justice.

With the funds given, the idea was to have the University sponsor three J. Edgar Hoover lectures, and their choice for the "kick-off" lecture was you.

Dean Dorothy Nelson informed me that the invitation extended to you had been declined.

EX-102 94-410-53-122
NOV 23 1975
REC-48 94-410-53-122
EX 103
NOV 11 1975
UNIT

Your extremely busy schedule is, of course, well known. I wonder, however, that if the lecture series is held at a different time whether it would be possible for you to make one of the three lectures?

I would appreciate hearing from you if we may discuss this further.

With all best wishes to Ruby and you, in which Alice joins me.

Sincerely,

Bill

Bill (Simon)

Mr. Clarence Kelley
Director
Federal Bureau of Investigation
J. Edgar Hoover Building
Washington, D.C.

Assoc. Dir. ____
Dep.-A.D.-Adm. ____
Dep.-A.D.-Inv. ____
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Training ____
Legal Coun. ____
Telephone Rm. ____
~~Director Secy~~ ____

Dear Bob
I'm cutting down—

K

2404 WILSHIRE BOULEVARD
SUITE 400
LOS ANGELES, CALIFORNIA 90057

May 10, 1977

OUTSIDE SOURCE

[redacted]

Dear [redacted]:

b6
b7C

Congratulations on receiving a J. Edgar Hoover Scholarship through the John Edgar Hoover Foundation. It is heartening to learn of high school students who accomplish this goal and you have my best wishes as you continue to pursue your education. You can certainly be proud of this award.

Your appointment as Chairwoman of the South Central Region Law Enforcement Explorers is indeed an honor and indicative of your leadership ability. My associates and I hope you will enjoy every success as you assume this responsibility.

May God bless you in your future endeavors.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

Hand Del

DE 38

ENCLOSURE

REC-62 94-41053-123

ST-124

MAY 11 1977

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Adm. Serv.
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Plan. & Insp.
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Spec. Inv.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

1 - Oklahoma City (detached)

NOTE: [redacted] is not identifiable in Bufiles.

MN:glh/jls (4)

GLH

Enclosure to Letter to SAC Oklahoma City

APPROVED:

Director		Adm. Serv.	Legal Coun.
Assoc. Dir.		Crim. Inv.	Plan. & Insp.
Dep. AD Adm.		Fin. & Pers.	Rec. Mgmt.
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		Intell.	Tech. Servs.
		Laboratory	Training
			Public Affs. Off.

56 MAY 31 1977

MAIL ROOM ☒ TELETYPE UNIT ☐

FBI/DOJ

SAC, Oklahoma City
Attention: ASAC James H. Brewster

5-6-77

Director, FBI

[redacted]

J. EDGAR HOOVER SCHOLARSHIP
AWARDED 5-10-77

b6
b7C

JOHN EDGAR HOOVER FOUNDATION

Reurcal 5-4-77.

[redacted]. As you requested, enclosed is a letter to [redacted]. Please present it to her on the occasion in her honor with my best wishes. A copy is included for your files.

Enclosures (2)

REC-62
94-41053-124
SI-124
1 ENCLOSURE
MAY 11 1977

MAILED 10
MAY 6 1977
FBI

APPROVED:

Director	Adm. Serv.	Legal Coun.	
Assoc. Dir.	Crim. Inv.	Plan. & Insp.	
Dep. AD Adm.	Fin. & Pers.	Rec. Mgmt.	
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Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

MN:glh (5)
MAY 26

MAIL ROOM ☐ TELETYPE UNIT ☐

FBI/DOJ

March 10, 1980

LOCAL & STATE

Mr. James Damos
Chief of Police
University City Police
Department
6801 Delmar Boulevard
University City, Missouri 63130

Dear Jim:

Your participation in the selection process for the J. Edgar Hoover Foundation Scholarships is greatly appreciated. The recipients of this year's awards are an outstanding group of young men and women. Thank you for your support and dedication.

Sincerely yours,

DE-80 94-411053-126

Homer A. Boynton, Jr.
Executive Assistant Director

MAILED 14
MAR 11 1980
FBI

b6
b7C

NOTE: The addressee and others along with [redacted], Public Affairs Office, met in Mr. Boynton's conference room on February 17, 1980, for the purpose of selecting recipients of the J. Edgar Hoover Scholarship Foundation. Brian Archimbaud, Boy Scouts of America, presented packets of applications from five regions of the United States. The selection group was divided into 3 teams of 2 people to each team. Applications were reviewed based upon regional divisions and winners selected.
JRP:sak (7)

Exec AD Inv.
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Telephone Rm.
Director's Sec'y

MAIL ROOM

APR 11 1980

FBI/DOJ

SCOUTING/USA

A program for Cub Scouts, Boy Scouts, and Explorers

National Office
BOY SCOUTS OF AMERICA

1325 Walnut Hill Lane, Irving, Texas
P.O. Box 61030, Dallas/Fort Worth Airport, Texas 75261
Telephone: 214 659-2000

February 11, 1980

3
HP

Homer Boynton
Associate Director
Federal Bureau of Investigation
J. Edgar Hoover Bldg., Room 7142
Washington, DC 20535

Dear Homer,

Please accept my sincerest appreciation for chairing the 1980 J. Edgar Hoover Foundation Scholarship Selections Committee.

Attached please find a draft of the appreciation letter to those who participated in the selection.

I look forward to the presentation in May and will keep you apprised of those recipients who plan to attend.

Cordially,

Brian D. Archimbaud
National Director
Law Enforcement Exploring

tl

Enc.

cc: H. Stuart Knight

HP ack. 3/7/80 3/10/80

94-41053-126

ENCLOSURE

Dear_____

Thank you for participating in this year's selection process of the J. Edgar Hoover Foundation Scholarship. As you can see, our recipients are an outstanding group of young people and reflect well on the future of Law Enforcement.

Sincerely,

Homer Boynton
Assistant Director
Federal Bureau of Investigation

94-41053-126

1980 J. EDGAR HOOVER SELECTIONS COMMITTEE

Homer Boynton -(Chairman)
Associate Director
Federal Bureau of Investigation
J. Edgar Hoover Bldg, Room 7142
Washington, DC 20535
(202) 324-5327

[redacted]
Associate Professor
[redacted] Hunter College
695 Park Avenue
New York, NY 10021
[redacted]

[redacted]
Ramada Inns, Inc.
3838 E. Van Buren
Phoenix, AZ 85005
[redacted]

E.J. Criscouli, Jr.
Executive Director
American Society for Industrial Security
200 K Street, NW, Suite 651
Washington, DC 20006
(202) 331-7887

Norm Darwick
Executive Director
International Asso. of Chiefs of Police
11 Firstfield Rd.
Gaithersburg, MD 20760
(301) 948-0922

Garis F. Distlehorst
Executive Director
National Burglar & Fire Alarm Asso.
1101 Connecticut, NW, Suite 700
Washington, DC 20036
(202) 857-1100

Robert Angrisani attended for:
Joseph Dominelli
New York State Asso. of Chiefs of Police, Inc.
112 State St., Suite 1114
Albany, NY 12207
(518) 465-1488

James Demos, Chief of Police
University City Police Dept.
6801 Delmar Blvd.
University City, MO 63130
(314) 862-4555

Harvey Foster
P.O. Box 1524
Rancho Sante Fe, CA 92067
(714) 756-2660

Johnny Grant
Vice Pres., Public Affairs
Golden West Broadcasting
5800 Sunset Blvd.
Los Angeles, CA 90028
(213) 469-3181

Col. Suzanne Hart
Police Commissioner
Greater St. Louis Police Academy
315 S. Twelfth St.
St. Louis, MO 63102
(314) 444-5630

[redacted]

b6
b7C

Robert S. Schlesinger
First Vice President
Bache Halsey Stuart, Inc.
100 Gold St.
New York, NY 10038
(212) 791-4424

[redacted]

Brian D. Archimbaud -(Advisor)
National Director
Law Enforcement Exploring
P.O. Box 61030
Dallas/Ft.Worth Airport, TX 75261
(214) 659-2429

94-41053-126

March 10, 1980

OUTSIDE SOURCE

b6
b7C

[redacted]

Dear [redacted]

Your participation in the selection process for the J. Edgar Hoover Foundation Scholarships is greatly appreciated. The recipients of this year's awards are an outstanding group of young men and women. Thank you for your support and dedication.

Sincerely yours,

Homer A. Boynton, Jr.
Executive Assistant Director

b6
b7C

1 - [redacted]
1 -

NOTE: The addressee and others along with [redacted], Public Affairs Office, met in Mr. Boynton's conference room on February 17, 1980, for the purpose of selecting recipients of the J. Edgar Hoover Scholarship Foundation. Brian Archimbaud, Boy Scouts of America, presented packets of applications from five regions of the United States. The selection group was divided into 3 teams of 2 people to each team. Applications were reviewed based upon regional divisions and winners selected.
JRP:sak (7)

DE-80 94-41053-127

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Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

MAIL ROOM ☑

MAILED 14
MAR 11 1980
FBI

FBI/DOJ

March 10, 1980

LOCAL & STATE

Mr. Robert Angrisani
Assistant Director
International Association of
Chiefs of Police
Eleven Firstfield Road
Gaithersburg, Maryland 20760

Dear Bob:

Your participation in the selection process for the J. Edgar Hoover Foundation Scholarships is greatly appreciated. The recipients of this year's awards are an outstanding group of young men and women. Thank you for your support and dedication.

Sincerely yours,

Homer A. Boynton, Jr.
Executive Assistant Director

MAILED 14
MAR 11 1980
FBI

[redacted]

b6
b7C

NOTE: The addressee and others along with [redacted], Public Affairs Office, met in Mr. Boynton's conference room on February 17, 1980, for the purpose of selecting recipients of the J. Edgar Hoover Scholarship Foundation. Brian Archimbaud, Boy Scouts of America, presented packets of applications from five regions of the United States. The selection group was divided into 3 teams of 2 people to each team. Applications were reviewed based upon regional divisions and winners selected.
JRP:sak (7)

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Telephone Rm.
Director's Sec'y

MAIL ROOM

94-41053-128

11 MAR 19 1980

FBI/DOJ

March 10, 1980

LOCAL & STATE

Colonel Suzanne Hart
Police Commissioner
Greater St. Louis Police
Academy
315 South Twelfth Street
St. Louis, Missouri 63102

Dear Suzanne:

Your participation in the selection process for the J. Edgar Hoover Foundation Scholarships is greatly appreciated. The recipients of this year's awards are an outstanding group of young men and women. Thank you for your support and dedication.

Sincerely yours,

Homer A. Boynton, Jr.
Executive Assistant Director

MAILED 14
MAR 11 1980
FBI

NOTE: The addressee and others along with [redacted], Public Affairs Office, met in Mr. Boynton's conference room on February 17, 1980, for the purpose of selecting recipients of the J. Edgar Hoover Scholarship Foundation. Brian Archimbaud, Boy Scouts of America, presented packets of applications from five regions of the United States. The selection group was divided into 3 teams of 2 people to each team. Applications were reviewed based upon regional divisions and winners selected. JRP:sak (7)

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Director's Sec'y ___

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V-13 DE-80 94-4-1053-129

11 MAR 12 1980

FBI/DOJ

March 10, 1980

Mr. E. J. Criscouli, Jr.
Executive Director
American Society for Industrial
Security
Suite 651
2000 K Street, N.W.
Washington, D. C. 20006

OUTSIDE SOURCE

Dear Cris:

Your participation in the selection process for the J. Edgar Hoover Foundation Scholarships is greatly appreciated. The recipients of this year's awards are an outstanding group of young men and women. Thank you for your support and dedication.

Sincerely yours,

DE-14 94-41053-131

Homer A. Boynton, Jr.
Executive Assistant Director

MAILED 14
MAR 11 1980
FBI

1 - [redacted]
1 -

NOTE: The addressee and others along with [redacted], b6 b7C Public Affairs Office, met in Mr. Boynton's conference room on February 17, 1980, for the purpose of selecting recipients of the J. Edgar Hoover Scholarship Foundation. Brian Archimbaud, Boy Scouts of America, presented packets of applications from five regions of the United States. The selection group was divided into 3 teams of 2 people to each team. Applications were reviewed based upon regional divisions and winners selected.
JRP:sak (7)

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Public Affs. Off.
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Director's Sec'y

66APR - 1980

MAIL ROOM

MAR 27 1980

94-1-28

FEDERAL GOVERNMENT

January 9, 1981

Major General Paul M. Timmerberg
U. S. Army Criminal Investigation Command
5611 Columbia Pike
Falls Church, Virginia 22041

Dear General Timmerberg:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your demonstrated interest in Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

b6
b7C

Sincerely yours,

#94-4053-132

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

MAILED 6
JAN 14 1981
FBI

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Telephone Rm. ___
Director's Sec'y ___

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
1 - [redacted]

NOTE: Invitation per Mr. Young.

MAIL ROOM
TRP:ldp (7)

17 JAN 16 1981

OUTSIDE SOURCE

January 9, 1981

[redacted]

b6
b7C

Dear [redacted]:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your demonstrated interest in Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

Sincerely yours,

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

MAILED 13
JAN 14 1981
FBI

Exec AD Inv. ___
Exec AD Adm. ___
Exec AD LES ___
Asst. Dir.:
Adm. Servs. ___
Crim. Inv. ___
Ident. ___
Intell. ___
Laboratory ___
Legal Coun. ___
Plan. & Insp. ___
Rec. Mgmt. ___
Tech. Servs. ___
Training ___
Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
NOTE: Invitation per Mr. Young.

DE-97 94-41053-133

17 JAN 16 1981

MAIL ROOM

OUTSIDE SOURCE

January 9, 1981

[redacted]

b6
b7C

Dear [redacted]:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Due to your position as the National Youth Chairman for Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

Sincerely yours,

b6
b7C

Roger S. Young
Assistant Director
Office of Congressional and Public Affairs

MAILED 6
JAN 14 1981
FBI

Exec AD Inv. ___
Exec AD Adm. ___
Exec AD LES ___
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Training ___
Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
1 - [redacted]

NOTE: Invitation per Mr. Young.

TRP:ldp (7)

MAIL ROOM

94-410531-134

17 JAN 16 1981

OUTSIDE SOURCE

January 9, 1981

Mr. Norman Darwick
Executive Director
International Association of Chiefs of Police
11 Firstfield Road
Gaithersburg, Maryland 20760

Dear Mr. Darwick:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your demonstrated interest in Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

Sincerely yours,

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

MAILED 13
JAN 14 1981
FBI

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Exec AD Inv. ___
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Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

325
66 FEB 11 1981
V-50
DE-97
94-411053-135
17 JAN 16 1981

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
1 -

NOTE: Invitation per Mr. Young.

MAIL ROOM
TRP:ldp (7)

OUTSIDE SOURCE

January 9, 1981

Dr. Charles E. O'Rear
Chairman
Department of Forensic Sciences
George Washington University
2036 H Street, N.W.
Washington, D. C. 20052

Dear Dr. O'Rear:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your highly respected position in the criminal justice profession, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

DE-97 94-41053-136
V-50

Sincerely yours,

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

MAILED 13
JAN 13 1981
FBI

2 JAN 14 1981

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b7C

Exec AD Inv. ___
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Training ___
Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
1 -

NOTE: Invitation per Mr. Young.

TRP:ldp
MAILROOM

January 9, 1981

OUTSIDE SOURCE

Mr. Carth~~a~~ DeLoach
Vice-President for Corporate Affairs
Pepsico, Inc.
Purchase, New York 10577

Dear Mr. DeLoach:

I have the pleasure of serving as this year's chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships.

We are most appreciative of the support of the Foundation in making these scholarships available. I would be honored to have you or another representative of the Foundation assist the selection committee in choosing the honorees for 1981.

The committee will meet at FBI Headquarters at 9 a.m. on February 6, 1981, to select the recipients.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join us on that date.

b6
b7C

Sincerely yours,

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

MAILED 13
JAN 13 1981
FBI

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
1 - [redacted]

NOTE: Finalization per Mr. Young.

TRP:ldp (7)

Exec AD Inv. ___
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Telephone Rm. ___
Director's Sec'y ___

MAIL ROOM 1981

V-50 DE-57 94-41053-137

2 JAN 14 1981

PERS REC UNIT

January 9, 1981

OUTSIDE SOURCE

Colonel Suzanne Hart
Board of Police Commissioners
1200 Clark Avenue
St. Louis, Missouri 63103

Dear Colonel Hart:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your demonstrated interest in Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

94-41053-138

DE-97 V-50

Sincerely yours,

151

2 JAN 14 1981

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b7C

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

MAILED 13
JAN 13 1981
FBI

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Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted] 323
1 - [redacted] 1981
NOTE: Invitation per Mr. Young.
TRP:ldp
MAILROOM

ldp

January 9, 1981

OUTSIDE SOURCE

[redacted]

b6
b7C

Dear [redacted]

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your demonstrated interest in Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

DE-97 94-[illegible]-139

V-50

Sincerely yours,

151

2 JAN 14 1981

b6
b7C

Roger B. Young
Assistant Director
Office of Congressional
and Public Affairs

MAILED 13
JAN 13 1981
FBI

Exec AD Inv. ___
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Telephone Rm. ___
Director's Sec'y ___

325

67-[illegible]-1981

1 - [illegible] Brian Kirchimbaud
1 - [redacted]
1 - [redacted]

NOTE: Invitation per Mr. Young.

TRP:ldp (7)

MAIL ROOM [illegible]

ldp

OUTSIDE SOURCE

LOCAL & STATE

January 9, 1981

Mr. Bishop Robinson
President
National Organization of Black Law
Enforcement Executives
601 East Fayette Street
Baltimore, Maryland 21202

Dear Mr. Robinson:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your highly respected position in the criminal justice profession, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

MAILED 6
JAN 14 1981
FBI

94-4053-140

Please notify [redacted] of any change to the phone number [redacted] if you will be able to join me on February 6 here in Washington.

b6
b7C

FBI JAN 16 1981

Sincerely yours,

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

Exec AD Inv. ___
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Exec AD LES ___
Asst. Dir.:
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Training ___
Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - [redacted]
1 - [redacted]

NOTE: Invitation per Mr. Young.

MAIL ROOM

TRP:ldp (7)

OUTSIDE SOURCE

January 9, 1981

Mr. E. J. Criscouli, Jr.
Executive Director
American Society for Industrial Security
Suite 951
200 K Street, N.W.
Washington, D. C. 20006

Dear Chris:

I have the honor of serving as this year's chairman of the J. Edgar Hoover Foundation Scholarship Selection Committee. These awards are presented to six worthy Law Enforcement Explorers who exemplify outstanding community service and scholarship. The recipients are selected from around the country and will be announced at the National Explorer President's Conference in Indianapolis in May of this year.

Based on your demonstrated interest in Law Enforcement Exploring, I am inviting you to participate in the awarding of these scholarships by serving with me on the selection committee.

I hope that you will accept this invitation and join me at FBI Headquarters, Ninth and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Friday, February 6, 1981, to select the honorees. This will precede the scheduled meeting of the Law Enforcement Exploring Committee later that day in the event you plan on attending that meeting.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to join me on February 6 here in Washington.

Sincerely yours,

/s/

Roger S. Young
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Brian Archimbaud
1 - [redacted]
1 - 66

NOTE: Invitation per Mr. Young.

RTRP:ldp
MAIL ROOM

MAILED 13
JAN 14 1981
FBI

Exec AD Inv.
Exec AD Adm.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
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Legal Coun.
Plan. & Insp.
Rec. Mgnt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

94-410[illegible]

JAN 16 1981

b6
b7C

March 6, 1981

OUTSIDE SOURCE

[redacted]

b6
b7C

Dear [redacted]:

Thank you for serving on the 1981 Selection Committee for the J. Edgar Hoover Foundation Scholarship Awards.

I am confident that the six young adults honored with these scholarships will be outstanding representatives of the Law Enforcement Explorer Program.

I am most appreciative of your assistance.

Sincerely,

/s/

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

MAILED 13
MAR 10 1981
FBI

1 - Mr. Brian Archimbaud
Boy Scout National Headquarters (detached)
1 - [redacted]
1 -
1 -
1 -

b6
b7C

UE-86

V-50

94-411053-142

Exec AD Inv.
Exec AD Adm.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
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Laboratory
Legal Coun.
Plan. & Insp.
Rec. Mgmt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

TRP:sah (8)

sah

MAIL ROOM

MAR 24 1981

Office [redacted] 7883

UNITED STATES GOVERNMENT

Memorandum

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

28

TO: Mr. Revell

DATE: 2/5/81

Tech. Servs. ___
Training ___
Public Affs. Off. ___
Telephone Rm. ___
Director's Sec'y ___

FROM : Mr. Young

SUBJECT: PUBLIC AFFAIRS OFFICE
HOOVER FOUNDATION SCHOLARSHIP SELECTION COMMITTEE
2/6/81

J. Edgar OK

PURPOSE: To recommend that coffee and pastry expenses for captioned meeting be paid.

DETAILS: On 2/6/81 at 9 a.m., the J. Edgar Hoover Foundation Scholarship Selection Committee will meet in Mr. Colwell's conference room. This is a once-a-year event. General Services, Inc. (GSI) will be supplying coffee and pastry for the meeting at a cost of no more than $20.

RECOMMENDATION: (1) That the expences for this meeting be approved and paid from the representation funds.

APPROVED:	Adm. Serv. ___	Legal Coun. ___
	Crim. Inv. ___	Plan. & Insp. ___
Director ___		Rec. Mgmt. ___
Exec. AD-Inv. ___	Ident. ___	Tech. Servs. ___
Exec. AD-Adm. ___	Intell. ___	Training ___
Exec AD-LES ___	Laboratory ___	Public Affs. Off. ___

(2) That GSI be reimbursed for services on 2/6/81 upon receipt of billing not to exceed $20.

APPROVED:	Adm. Serv. ___	Legal Coun. ___
	Crim. Inv. ___	Plan. & Insp. ___
Director ___		Rec. Mgmt. ___
Exec. AD-Inv. ___	Ident. ___	Tech. Servs. ___
Exec. AD-Adm. ___	Intell. ___	Training ___
Exec. AD-LES ___	Laboratory ___	Public Affs. Off. ___

1 - Mr. Young
1 - [redacted]
1 -

TRP:em (5)

2 ENCLOSURE

91-HQ-332X-1

NOT RECORDED
25 JUN 5 1981

23 MAY [illegible] 1981

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b7C

Off. of Congl. and Pub. Affs.

(SEE ASD ADDENDUM ON PAGE 3).

64 JUN 12 1981

3/713

ORIGINAL FILED IN

FBI/DOJ

J. EDGAR HOOVER FOUNDATION SCHOLARSHIP
SELECTION COMMITTEE
ATTENDEES AT FBIHQ MEETING, 2/6/81

Col. Suzanne Hart - St. Louis Police Dept.

[redacted] - U.S. Army

[redacted] - National Law Enforcement Explorer Committee

[redacted] - IACP

Dr. Charles O'Rear - George Washington University

[redacted] - National Law Enforcement Explorer Youth Chairman

Mr. Brian Archimbaud - Boy Scouts of America

[redacted] - Boy Scouts of America

Chris Criscouli - American Society of Industrial Security

[redacted] - OCPA, FBIHQ

AD Roger Young - OCPA, FBIHQ

b6
b7C

94-41053-

ENCLOSURE

ENCLOSURE

GSI SALES TICKET

Date	Unit Name and Number	Charge	Cash	Ticket Number
2/6/81	Hoosier 3080		✓	1504

Food & Beverage		14.67
Supplies		
Other		
	Subtotal	
Tax Exemption No.	Sales Tax	1.17
Services, Nontaxable		
	Down Payment	()
	TOTAL	$ 15.84

Paid 2/6/81

INFORMATION BELOW FOR CHARGE SALES ONLY

Please pay amount of charge within 10 days to

Unit Manager
Government Services, Inc.

b6
b7C

Customer's Signature

Business Telephone

Name (Print)

Firm or Government Division

Mailing Address

RECEIPT

Received of $ 14.67 & 1.17 tax for $ 15.84

Amount $ 15.84 Date

Date of original sale Ticket Number 1504

Received by Unit Name & No.

Thank You

Government Services, Inc.
4801 Forbes Blvd., Lanham MD 20801

Form 1070-6/80

ENCLOSURE
91-41053-

ADDENDUM OF THE ADMINISTRATIVE SERVICES DIVISION JAB:grn 2/17/81.

This request meets the requirements necessary to utilize representation funds. The FBI is operating under a continuing resolution and has $5,000.00 in representation funds available through 3/31/81. To date for fiscal year 1981, a total of $2,869.59 has been expended or approved for expenditure. In addition, there is one pending request in the amount of $435.00. Therefore, exclusive of this and the pending request, $2,130.41 in representation funds remains available for use prior to 4/1/81.

RECOMMENDATION: That the Director or an Executive Assistant Director approve the use of $15.84 to reimburse a Public Affairs Office employee for the expenses incurred in conjunction with the Hoover Foundation Scholarship Selection Committee meeting on 2/6/81.

APPROVED:	Adm. Serv.	Legal Coun.
	Crim. Inv.	Plan. & Insp.
Director		Rec. Mgmt.
Exec. AD-Adm.	Ident.	Tech. Servs.
Exec. AD-Inv.	Intell.	Training
Exec. AD-LES	Laboratory	Off. of Cong. & Public Affs.

March 6, 1981

[redacted]

OUTSIDE SOURCE

b6
b7C

Dear [redacted]:

Thank you for serving on the 1981 Selection Committee for the J. Edgar Hoover Foundation Scholarship Awards.

I am confident that the six young adults honored with these scholarships will be outstanding representatives of the Law Enforcement Explorer Program.

I am most appreciative of your assistance.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

1 - Mr. Brian Archimbaud
Boy Scout National Headquarters
1 - [redacted]
1 - [redacted]
1 - [redacted]

b6
b7C

NOTE: Spelling of first name of addressee per prior correspondence.

TRP:sah (8)

DE-43
V-49

94-411053-143

64 MAR 24 1981

MAIL ROOM

to file

Return to [redacted] 7883

MAR 10 1981 FBI

Exec AD Inv.
Exec AD Adm.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Intell.
Laboratory
Legal Coun.
Plan. & Insp.
Rec. Mgnt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

March 6, 1981

Dr. Charles F. O'Rear
Chairman
Department of Forensic Sciences
George Washington University
2036 H Street, N.W.
Washington, D. C. 20052

OUTSIDE SOURCE

Dear Dr. O'Rear:

Thank you for serving on the 1981 Selection Committee for the J. Edgar Hoover Foundation Scholarship Awards.

I am confident that the six young adults honored with these scholarships will be outstanding representatives of the Law Enforcement Explorer Program.

I am most appreciative of your assistance.

Sincerely,

/s/

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

MAILED 19
MAR 24 1981
FBI

1 - Mr. Brian Archimbaud
Boy Scout National Headquarters (d to fwd.)

1 - Mr.
1 - Mr.
1 - Mr.
1 - Mr.

Y49

DE-41

94-410532-44

b6
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TRP:sah (8)

Exec AD Inv.
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Exec AD LES
Asst. Dir.:
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Crim. Inv.
Ident.
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Plan. & Insp.
Rec. Mgmt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

MAIL ROOM

MAR 24 1981
FBI

March 6, 1981

OUTSIDE SOURCE

[redacted]

b6
b7C

Dear [redacted]:

Please accept my congratulations upon having been selected as one of the recipients of the 1981 J. Edgar Hoover Foundation Scholarship Awards.

I am most impressed with the excellent scholastic achievements, community service activities, and Law Enforcement Explorer Program participation which resulted in your being honored in this regard.

Best wishes in your future endeavors.

Sincerely yours,

William H. Webster

William H. Webster
Director

MAILED 3
MAR 10 1981
FBI

94-41053-145

DET

MAR 12 1981

- SAC, Detroit (info)
- Mr. Young
- [redacted]

NOTE: Nothing in Bufiles to preclude this correspondence. Mr. Young was chairman of selection committee.

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b7C

TRP:sah (8)

Exec AD Inv.
Exec AD Adm.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
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Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

MAIL ROOM

66 [illegible] 1981

[redacted]

March 6, 1981

OUTSIDE SOURCE

Mr. E. J. Criscouli, Jr.
Executive Director
American Society for Industrial
Security
Suite 651
200 K Street, N.W.
Washington, D. C. 20006

Dear Chris:

Thank you for serving on the 1981 Selection Committee for the J. Edgar Hoover Foundation Scholarship Awards.

I am confident that the six young adults honored with these scholarships will be outstanding representatives of the Law Enforcement Explorer Program.

I am most appreciative of your assistance.

Sincerely,

151

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

MAILED 2
MAR 10 1981
FBI

94-41053-146

1 - Mr. Brian Archimbaud
Boy Scout National Headquarters (detached)

2 MAR 12 1981

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b7C

Exec AD Inv. 1 -
Exec AD Adm. 1 -
Exec AD LES 1 -
Asst. Dir.: 1 -
Adm. Servs.
Crim. Inv.
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Intell.
Laboratory
Legal Coun.
Plan. & Insp.
Rec. Mgnt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

TRP:sah (8)

MAIL ROOM

to file

OUTSIDE COURIER

March 6, 1981

Mr. Norman Darvick
Executive Director
International Association of
Chiefs of Police
11 Firstfield Road
Gaithersburg, Maryland 20760

Dear Mr. Darvick:

Thank you for serving on the 1981 Selection Committee for the J. Edgar Hoover Foundation Scholarship Awards. I regret that you were unable to be with us on the day of our meeting, but I am most appreciative of the assistance we received from your representative.

I am confident that the six young adults honored with these scholarships will be outstanding representatives of the Law Enforcement Explorer Program.

Sincerely,

151

Roger B. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

1 - Mr. Brian Archibaud
Boy Scout National Headquarters (detached)
1 - [redacted]
1 - b6
1 - b7C

V-37

DE-92 94-41053-147

RRP:sah (8)

MAR 10 1981 FBI

MAIL ROOM

to file